

AGENDA OF THE REGULAR SESSION OF THE COUNCIL OF THE CITY OF WASHINGTON, IA TO BE HELD IN THE COUNCIL CHAMBERS 215 E. WASHINGTON STREET

AT 6:00 P.M., TUESDAY, April 5, 2022

Call to Order

Pledge of Allegiance

Roll call

Agenda for the Regular Session to be held at 6:00 P.M., Tuesday, April 5, 2022 to be approved as proposed or amended.

Consent:

- 1. Council Minutes March 15, 2022
- 2. Ahlers Cooney Attorneys, Amend No. 2 to the Unified South Central Residential URP, \$453.51
- 3. Bolton & Menk, Runway 18/36 PAPI and REILs, \$10,900.00
- 4. Bolton & Menk, 18/36 Runway Lighting, \$34,080.00
- 5. FOX Strand, Wastewater Treatment Plant IRE Pretreatment Agreement, \$1,91.50
- 6. FOX Strand, 2020 Sanitary Sewer Extension, \$1,200
- 7. FOX Strand, Old Wastewater Treatment Plant Demolition, \$6,199.50
- 8. Garden & Associates, Reconstruction of Adams Street, \$2,533.68
- 9. Garden & Associates, Buchanan Street Paving Project, \$1,406.00
- 10. Garden & Associates, NLW Subdivision Phase 2, \$4,570.09
- 11. Kevin Olson, City Attorney, February and March Fees, \$2,396.22
- 12. Kirvan Enterprises LLC, ECICOG Housing Rehabilitation Program, \$14,070.00
- 13. LilyPad EV, ChargePoint:CT4025-GW1 electric vehicle charge station, \$12,384.00
- 14. Stout Companies, Wellness Park Prairie Seed, \$4,000.00
- 15. The Tipsy Traveler's, Spring Craft Fair in Central Park, License Valid May 5-9, Class C Liquor License, Outdoor Service (special event)
- 16. Wal-Mart Supercenter #1475, 2485 Highway 92, Class E Liquor License, Class B Wine Permit, Class C Beer Permit, Sunday Sales (renewal)
- 17. Department Reports

SPECIAL EVENT REQUESTS

- Easter activities in Central Park Marion Avenue Baptist Church April 17, 2022
 - Youth Conference Marion Avenue Baptist Church May 5, 2022

CLAIMS

• Claims for April 5th, 2022

PRESENTATION FROM THE PUBLIC – Please limit comments to 3 Minutes

NEW BUSINESS

- 1. **Public Hearing** on the Status of Funded Activities for the City of Washington (CDBG Housing Rehabilitation Program)
- 2. Discussion and Consideration of a Resolution Approving Amendment No. 1 to the IRE Treatment agreement
- 3. Discussion and Consideration of a Resolution Accepting the Major Site Plan for Engineered Building Design Leasing LC (recommended by P&Z)
- 4. Discussion and Consideration of Tractor Bid for Wastewater Treatment Plant (Budgeted for FY23)
- 5. Discussion and Consideration of Second Reading of an Ordinance Repealing Ordinance 1105

DEPARTMENTAL REPORTS

Police Department City Attorney City Administrator

MAYOR & COUNCILPERSONS

Jaron Rosien, Mayor Illa Earnest Steven Gault Elaine Moore Fran Stigers Millie Youngquist

ADJOURNMENT

CITY OF WASHINGTON Council Minutes 3-15-2022

The Council of the City of Washington, Iowa, met in Regular Session in the Council Chambers, 215 East Washington Street on Tuesday, March 15, 2022, at 6:00 p.m. Mayor Rosien in the chair

On roll call present: Earnest, Moore, Stigers, and Youngquist. Ward one vacant. Absent: Gault

Motion by Youngquist, seconded by Stigers, that the agenda for the Regular Session to be held at 6:00 p.m., Tuesday, March 15, 2022, be approved. Motion carried.

Consent:

- 1. Council Minutes March 1, 2022
- 2. Council Minutes March 8, 2022 Special Session
- 3. ECICOG, CDBG Rehab Grant Administration, \$3,262.50
- 4. Lynch Dallas P.C., Police Negotiations, \$259.00
- 5. Lynch Dallas P.C., Public Works Negotiations, \$148.00
- 6. Columbus Club of Washington, 606 West 3rd, Class C Liquor, Sunday Sales, Outdoor Service (renewal)
- 7. JP's 207, 207 W. Main Street, Class C Liquor, Sunday Sales, Catering, (renewal)
- 8. Wine and Spirits, 106 W. 2nd Street, Class C Beer, Class B Wine, Class E Liquor, Sunday Sales (renewal)
- 9. BP One Trip (amendment)
- 10. Department Reports

Motion by Stigers, seconded by Youngquist, to approve consent items 2-10. Motion carried.

Motion by Earnest, seconded by Youngquist, to approve consent item 1 with amending minutes to include all quotes received for electric vehicle charge station work. Motion carried.

Presentation from the public: None.

Claims for March 15, 2022 were presented by Finance Director Kelsey Brown.

Motion by Youngquist, seconded by Moore, to approve the claims for March 15, 2022. Motion carried.

Financial report for February was presented by Finance Director Brown.

Motion by Stigers, seconded by Moore, to approve the finance report. Motion carried.

Presentation from the public: none.

The 2021 Police Annual Report was presented by Police Chief Jim Lester. Officer of the Year Award was presented to Sergeant Benjamin Altenhofen. Commendations were presented to Sergeant Benjamin Altenhofen and Officer Ethan Hansen. Friend of Public Safety Awards were presented for assistance at the January 4, 2021 home explosion to Angie Bodkin, Faunne McCraken, Debbie Roberts, Chad Zear and Michelle Zear.

Nuisance report was presented by City Clerk Sally Hart.

Mayor Rosien announced that now is the time for public hearing on the Fiscal Year 23 Budget.

No written or oral objections were received.

Motion by Youngquist, seconded by Earnest, to close the public hearing. Roll call on the motion: Ayes: Earnest, Moore, Stigers, and Youngquist. Nays: none. Motion carried.

Motion by Stigers, seconded by Youngquist, to approve a Resolution Adopting FY23 Budget. Roll call on the motion: Ayes: Earnest, Moore, Stigers, and Youngquist. Nays: none. Motion carried. (Resolution 2022-037)

Mayor Rosien announced that now is the time for public hearing on the MSJ Subdivision Development Agreement.

No written or oral objections were received.

Motion by Stigers, seconded by Youngquist, to close the public hearing. Roll call on the motion: Ayes: Earnest, Moore, Stigers, and Youngquist. Nays: none. Motion carried.

Motion by Earnest, seconded by Stigers, to approve a Resolution Approving MSJ Subdivision Development Agreement. Roll call on the motion: Ayes: Earnest, Moore, Stigers, and Youngquist. Nays: none. Motion carried. (Resolution 2022-038)

Motion by Youngquist, seconded by Stigers, to approve a Resolution Authorizing Levy, Assessment, and Collection of Costs to the Washington County Treasurer for Trash Removal. Roll call on the motion: Ayes: Earnest, Moore, Stigers, and Youngquist. Nays: none. Motion carried. (Resolution 2022-039)

Motion by Youngquist, seconded by Moore, to approve a Resolution Setting a Public Hearing for NLW Subdivision Phase 2 Final Plat for April 19, 2022 at 6 p.m. Roll call on the motion: Ayes: Earnest, Moore, Stigers, and Youngquist. Nays: none. Motion carried. (Resolution 2022-040)

Motion by Stigers, seconded by Moore, to approve a Notice to Proceed for NLW Subdivision Plat 2 for DeLong Construction. Motion carried.

Motion by Youngquist, seconded by Stigers, to approve Change Order No. 1 for NLW Subdivision Plat 2, a deduct of \$23,570.00. Motion carried.

East Adams Street Improvement Project bids received:

- Cornerstone Excavating, Inc. \$1,463,694.75
- DeLong Construction, Inc. \$1,570,196.50

Motion by Youngquist, seconded by Moore, to approve a Resolution Awarding East Adams Street Improvement Project to Cornerstone Excavating, Inc. Roll call on the motion: Ayes: Earnest, Moore, Stigers, and Youngquist. Nays: none. Motion carried. (Resolution 2022-041)

Motion by Earnest, seconded by Stigers, to approve Pay App. No. 3 for West Buchanan Street Paving and Reconstruction Project. Motion carried.

Motion by Youngquist, seconded by Moore, to approve a Resolution Setting a Committee to Review Parking and Snow Regulations. The committee includes JJ Bell (MC Superintendent), Elaine Moore (City Council), Illa Earnest (City Council), and Pat Morgan (citizen). Roll call on the motion: Ayes: Earnest, Moore, Stigers, and Youngquist. Nays: none. Motion carried. (Resolution 2022-042)

Motion by Youngquist, seconded by Stigers, to approve a Resolution Declaring City Owned Property to Permanent Public Right of Way. Roll call on the motion: Ayes: Earnest, Moore, Stigers, and Youngquist. Nays: none. Motion carried. (Resolution 2022-043)

Motion by Stigers, seconded by Youngquist, to approve the first reading of an Ordinance Repealing Ordinance 1105. Roll call on the motion: Ayes: Earnest, Moore, Stigers, and Youngquist. Nays: none. Motion carried.

Departmental reports were presented.

Motion by Moore, seconded by Youngquist, that the Regular Session held at 6:00 p.m., Tuesday, March 15, 2022, is adjourned at 6:59 p.m.

Sally Y. Hart, City Clerk



AHLERS & COONEY, P.C. 100 COURT AVENUE, SUITE 600 DES MOINES, IOWA 50309-2231 515-243-7611

FEDERAL ID 42-1323559

March 24, 2022

JLC

CITY OF WASHINGTON, IOWA CITY CLERK 224 W. MAIN STREET P.O. BOX 516 WASHINGTON, IA 52353

Invoice #: 820154 Client #: 11307 Matter #: 63

Billing Attorney:

INVOICE SUMMARY

RE: AMEND NO. 2 TO THE UNIFIED SOUTH CENTRAL RESIDENTIAL URP

For professional services rendered and costs advanced through March 19, 2022:

Total Professional Services \$ 449.50
Total Expenses \$ 4.01

TOTAL THIS INVOICE \$ 453.51



Real People. Real Solutions.

Please Remit To: Bolton & Menk, Inc. 1960 Premier Drive | Mankato, MN 56001-5900 507-625-4171 | 507-625-4177 (fax) Payment by Credit Card Available Online at www.Bolton-Menk.com To Ensure Proper Credit, Provide Invoice Numbers with Payment

City of Washington Washington Airport Commission Kevin Erpelding, Chairman 215 East Washington Washington, IA 52353

February 28, 2022

Project No: Invoice No: 0T5.126418 0285527

Client Account:

WASHINGT_CI_IA

Washington/Runway 18/36 PAPI and REILs

Design and Bidding (001)

Fee

Total Fee

21,800.00

Percent Complete

50.00 Total Earned

10,900.00

Previous Fee Billing

0.00

Current Fee Billing

10,900.00

Total Fee

10,900.00

Total this Task

\$10,900.00

301-6-6020-6716 002-6-2080 _____Initials _Q94

Total this Invoice

\$10,900.00

EXP. 18-36 REIL & PAPE

Vender # ____ Date Rec. 3 - 23 - 2022

Due Date _____ Inv # _____



Real People, Real Solutions.

Please Remit To: Bolton & Menk, Inc.
1960 Premier Drive | Mankato, MN 56001-5900
507-625-4171 | 507-625-4177 (fax)

Payment by Credit Card Available Online at www.Bolton-Menk.com To Ensure Proper Credit, Provide Invoice Numbers with Payment

City of Washington Washington Airport Commission Kevin Erpelding, Chairman 215 East Washington Washington, IA 52353 February 28, 2022

Project No:

0T5.126255

Invoice No:

0285526

Client Account:

WASHINGT_CI_IA

Washington/Runway 18/36 Lighting

Design and Bidding (001)

Fee

Total Fee

68,160.00

Percent Complete

50.00 Total Earned

34,080.00

Previous Fee Billing

0.00

Current Fee Billing

34,080.00

Total Fee

34,080.00

Total this Task

\$34,080.00

Total this invoice

\$34,080.00

| 301-6-6020-6716 002-0-2080Initials OCA |
|---|
| EXP. Light 18-36 |
| Vender # Date Rec. 3-23 - 202 2 |
| Due Date Inv # |



FOX Strand 414 South 17th Street, Suite 107 Ames, IA 50010-8106 (515) 233-0000

Invoice

City of Washington City Hall 215 East Washington Street Washington, IA 52353 March 9, 2022

Project No:

7046.001

Invoice No:

0180955

Professional Services: February 1, 2022 through February 28, 2022

Project

7046.001

Washington Wastewater Treatment Plant - Consultation; IRE Pretreatment

Agreement

Total Labor

1,191.50

Total this Project

\$1,191.50

Project

7046.002

Washington Wastewater Treatment Plant - Linn Hollow Sanitary Sewer

Connection

Total this Project

0.00

Total this Invoice

\$1,191.50



FOX Strand 414 South 17th Street, Suite 107 Ames, IA 50010-8106 (515) 233-0000

Invoice

City of Washington City Hall 215 East Washington Street Washington, IA 52353

March 9, 2022

Project No:

7046.003

Invoice No:

0180956

Professional Services: February 1, 2022 through February 28, 2022

Project

7046.003

Washington 2020 Sanitary Sewer Extension - Construction Administration

Percent Complete

100.00 Total Earned

9,200.00

Previous Fee Billing

9,200.00

Current Fee Billing

0.00

Total this Project

0.00

Contract Amount

9,200.00

Total Billings to Date

9,200.00

Project

7046.004

Washington 2020 Sanitary Sewer Extension - Post Construction

Percent Complete

100.00 Total Earned

1,200.00

Previous Fee Billing

0.00

Current Fee Billing

1,200.00

Total this Project

\$1,200.00

Contract Amount

1,200,00

Total Billings to Date

1,200.00

Total this Invoice

\$1,200.00



FOX Strand 414 South 17th Street, Suite 107 Ames, IA 50010-8106 (515) 233-0000

Invoice

City of Washington City Hall 215 East Washington Street Washington, IA 52353

March 11, 2022

Project No:

7046.005

Invoice No:

0181621

Professional Services: February 1, 2022 through February 28, 2022

Project

7046.005

Washington Old Wastewater Treatment Plant Demolition - Preliminary Design

Percent Complete

100.00 Total Earned

8,570.00

Previous Fee Billing

8,570.00

Current Fee Billing

0.00

Total this Project

0.00

Contract Amount

8,570.00

Total Billings to Date

8,570.00

Project

7046.006

Washington Old Wastewater Treatment Plant Demolition - Final Design

Percent Complete

100.00 Total Earned

12,850.00

Previous Fee Billing

12,850.00

Current Fee Billing

0.00

Total this Project

0.00

Contract Amount

12,850.00

Total Billings to Date

12,850.00

Project

7046.007

Washington Old Wastewater Treatment Plant Demolition - Permitting

Total this Project

0.00

| roject | 7046.005 | Washington Old WW - Prel Design | Invoice | 018162 |
|--------------|-------------|------------------------------------|------------------------------|------------|
| | | | | |
| roject | 7046.008 | Washington Old Wastewater Treatmen | t Plant Demolition - Bidding | g |
| Percen | t Complete | 100.00 Total Earned | 8,050.00 | |
| | | Previous Fee Billing | 2,012.50 | |
| | | Current Fee Billing | 6,037.50 | |
| | | Tota | this Project | \$6,037.50 |
| ontract A | mount | 8,050.00 | | |
| otal Billing | gs to Date | 8,050.00 | | |
| roject | 7046.009 | Washington Old Wastewater Treatmen | t Plant Demolition- Constr | uction |
| | Total Labor | | | 162.00 |
| | | Tota | this Project | \$162.00 |
| | | | | |
| | | Total | this Invoice | \$6,199.50 |



GARDEN & ASSOCIATES, LTD.

1701 3d Avenue East, Suite 1 • P.O. Box 451 • Oskaloosa, IA 52577 Phone: 641.672.2526 • Fax: 641.672.2091

INVOICE

City of Washington P. O. Box 516

March 21, 2022 Invoice No:

215 East Washington Washington, IA 52353 43133

\$2,533.68

Project Client ID# 20040 Washington - Reconstruction of Adams Street.

Llours

Total Project Invoice Amount

Professional Services for the Period: February 18, 2022 to March 17, 2022

5019061

Professional Services

| | | Hours | Rate | Amount | |
|-------------------|-----------------------------|-------|--------|----------|----------|
| Principal Enginee | r | 15.50 | 152.00 | 2,356.00 | |
| Technician #6 | | 2.00 | 60.00 | 120.00 | |
| | Totals | 17.50 | | 2,476.00 | |
| | Total Professional Services | | | | 2,476.00 |
| Unit Billing | | | | | |
| Mileage | | | | 57.68 | |
| | Total Units | | | 57.68 | 57.68 |

GARDEN & ASSOCIATES, LTD.

JACK POPE, PE



GARDEN & ASSOCIATES, LTD.

1701 3rd Avenue East, Suite 1 • P.O. Box 451 • Oskaloosa, IA 52577 Phone: 641.672.2526 • Fax: 641.672.2091

INVOICE

City of Washington
P. O. Box 516
215 East Washington

215 East Washington Washington, IA 52353

5020201

Washington - Buchanan Street Paving Project.

Hours

9.25

9.25

Client ID# 20040

Project

Professional Services for the Period: February 18, 2022 to March 17, 2022

Professional Services

Principal Engineer

Totals

Total Professional Services

. 2022

Rate 152.00

62.00

Amount 1,406.00

March 21, 2022

Invoice No:

1,406.00

Total Project Invoice Amount

1,406.00 \$1,406.00

43134

GARDEN & ASSOCIATES, LTD.

JACK POPE, PE



GARDEN & ASSOCIATES, LTD.

1701 3rd Avenue East, Suite 1 • P.O. Box 451 • Oskaloosa, IA 52577 Phone: 641.672.2526 • Fax: 641.672.2091

INVOICE

City of Washington

P. O. Box 516

215 East Washington

Washington, IA 52353

7021157

Washington - NLW Subdivision - Phase 2

Client ID# 20040

Project

Professional Services for the Period: February 18, 2022 to March 17, 2022

Professional Services

| | Hours | Rate | Amount |
|--------------------|-------|--------|----------|
| Principal Engineer | 21.50 | 152.00 | 3,268.00 |
| Surveyor 1 | 3.00 | 124.00 | 372.00 |
| Technician #1 | 3.50 | 113.00 | 395.50 |
| Technician #2 | 3.75 | 97.00 | 363.75 |
| Technician #6 | 2.25 | 60.00 | 135.00 |
| Totals | 34.00 | | 4,534.25 |
| m . 15 a 1 1 2 | | | |

Total Professional Services

4,534.25

43135

March 21, 2022

Invoice No:

Unit Billing

Mileage

35.84
Total Units 35.84

Total Units 35.84 35.84

Total Project Invoice Amount

\$4,570.09

GARDEN & ASSOCIATES, LTD.

JACK POPE, PE

Kevin D. Olson

Attorney-at-Law 1400 5th Street, P.O. Box 5127 Coralville, Iowa 52241

Phone (319) 351-2277 Fax: (319) 351-2279 e-mail: kevinolsonlaw@gmail.com

April 1, 2022

Sally Y. Hart, City Clerk City of Washington, Iowa 215 E. Washington Street Washington, Iowa 52353

INVOICE

For legal services rendered to the City of Washington, Iowa in February and March, 2022

TOTAL HOURS

23.75 hours (reg)

TOTAL MILES

462 miles

Hourly Rate

\$90/hour- Reg \$75/hour - Court

Mileage Rate

\$0.56 per mile

TOTAL INVOICE FOR FRBRUARY and MARCH 2022

\$2,396.22

MEMORANDUM

DATE:

March 31, 2022

TO:

Sally Hart, City of Washington

FROM:

Mark Culver, Housing Specialist

RE:

Contractor Final Payment Request

Enclosed please find the required paperwork to authorize contractor payment for the house at:

308 E Van Buren Street (Canny)

I approve the payment request in the amount of \$14,070.00

Please cut a check in the amount of \$14,070.00 and send to the contractor.

Kirvan Enterprises LLC 422 35th St SW Altoona, IA 50009

*The enclosed "Final Payment Request" & " Change order" documents require a signature and is marked with a "sign here" tab. After you have signed the documents please make a copy for your records and then return the originals to me with a copy of the check to the contractor.

Thank you,

Mark Culver East Central Iowa Council of Governments 319-289-0061



LilyPad EV

4591 Pacheco Blvd Martinez, CA 94553-2233 US +1 8665259723 keith.anderson@lilypadev.com

INVOICE

BILL TO Washington, Iowa Washington, Iowa Sally Hart 215 E. Washington Street Washington, IA 52353 SHIP TO Washington, Iowa Sally Hart 215 E. Washington Street Washington, IA 52353 US INVOICE 1044

DATE 03/25/2022

TERMS Net 30

DUE DATE 04/24/2022

| ACTIVITY | QTY | RATE | AMOUNT |
|--|-----|----------|-----------|
| ChargePoint:CT4025-GW1 Dual Output Gateway North America, Bollard Unit - 208/240V @30A with 8' Cord Management (23' Cords) | 1 | 6,826.00 | 6,826.00T |
| ChargePoint:CPCLD-COMMERCIAL-5 5yr Prepaid Commercial Cloud Plan. Prepaid Commercial Cloud Plan subscription with station management features such as: Custom Video uploads and Automatic Software Updates, driver and fleet management features including: Access Control and Pricing & Automatic Payment Collection, as well as energy and power management features which include Power Sharing. Real-time dashboards and reports provided for applicable features. Station Activation purchase required. Cloud Plans are priced per port. | 2 | 1,385.00 | 2,770.00T |
| ChargePoint:CT4001-CCM CT4000 Bollard Concrete Mounting Kit. Bolts: 5/8 - 11 x 9 F1554 Grade 55 hot-dipped galvanized threaded bolts - 3 ea. Nuts: 5/8 - Heavy Galvanized Hex Nuts (DH Rated) - 12 ea. Washers: Galvanized Washers (ASTM F436) - 9 ea. Plastic Template - 1 ea | 1 | 93.00 | 93.00T |
| ChargePoint:CT4000-ASSURE5 5 prepaid years of ChargePoint Assure for CT4000 station. Includes Parts and Labor . Priced per station.Warranty, Remote Technical Support, On-Site Repairs when needed, Unlimited Configuration Changes, and Reporting.Priced per station. Requires successful site validation. | 1 | 2,385.00 | 2,385.00T |
| ChargePoint:CPSUPPORT-SITEVALID Customer works with their own contractor to perform the construction and station installation. On-site validation used to validate the installation has been performed per ChargePoint published requirements. The on-site validation consists of checking electrical capacity, transformers, panels, breakers, wiring, cellular coverage, and that the station installation meets all ChargePoint published requirements and local codes. A site is defined as a group of stations that are installed within 150 feet of each other. A successful Site Validation is a prerequisite to purchase ChargePoint Assure. CPSUPPORT-SITEVALID is priced for up to 5 stations that exist within the same 150 feet group of stations. | 1 | 0.00 | 0.00T |
| ChargePoint:CPSUPPORT-ACTIVE Initial Station Activation & Configuration Service includes activation of cloud services and configuration of radio groups, custom groups, connections, access control, visibility control, pricing, reports and alerts. One time initial service per station. | 1 | 0.00 | 0.00T |
| Sales Tax Sales Tax calculated by AvaTax on Fri 25 Mar 13:24:55 UTC 2022 | 1 | 0.00 | 0.00 |
| Shipping:SHIPPING | | | 310.00T |
| Remit Wire or ACH Payments to: SUBTOTAL | | | 12,384.00 |
| LilyPad EV TAX | | | 0.00 |
| Bank: JP Morgan Chase Routing: 322271627 TOTAL Checking #: 793577260 | | | 12,384.00 |

Send Payment Check to

LifyPad EV 4591 Pacheco Blvd Martinez, CA 94553









Stout Companies 1575 West 5th Street Washington, IA 52353 US

| _ | m |
|-------|------|
| | w |
| LL | LL T |

Nick Pacha City of Washington - Parks Department 215 E. Washington St Washington, IA 52353

Estimate

| DATE | ESTIMATE # |
|-----------|------------|
| 3/29/2022 | EST-15238 |

| SHI | D | т | n |
|------|---|---|----------|
| 3111 | | ч | v |

Nick Pacha

City of Washington - Parks Department 215 E. Washington St Washington, IA 52353

npacha@washingtoniowa.gov 319-653-6584

| Item | Description | Qty | Rate | Amt |
|-------------------------------|-------------|---------|----------|------------|
| Washington Parking Lot Mix | | 2000 lb | \$2.00 | \$4,000.00 |
| | | | SUBTOTAL | \$4,000.00 |
| | | | SHIPPING | \$0.00 |
| | | | DISCOUNT | \$0.00 |
| | | | TAX | \$0.00 |
| | | | TOTAL | \$4,000.00 |

Thank you for your business!

THE CITY OF WASHINGTON

"Cleanest City in Iowa"



Jaron P. Rosien, Mayor Deanna McCusker, City Administrator Sally Hart, City Clerk Kevin Olson, City Attorney

P.O. Box 516 215 E. Washington St. Washington, IA 52353 319-653-6584 Fax Only 319-653-5273

NOTIFICATION FORM -

LIQUOR/BEER/CIGARETTE/DANCE

LICENSE RENEWALS

| Business | Business Name: The Tipsy Traveler's | | | | | | | | |
|----------|--|-------------|----------|--------------------------------|--|--|--|--|--|
| | | | | | | | | | |
| Business | Business Address: 1919 Dogwood Avenue, Keota Setup in Central Park for Spring Craft Fair | | | | | | | | |
| | | | | | | | | | |
| App #: . | App-157378 | | | | | | | | |
| 77 C | т: | NI V | Renewal: | Special Event: X - May 5, 2022 | | | | | |
| Type or | License: | New: X | Kenewai: | Special Event. A - May 5, 2022 | | | | | |
| | Beer/Wine Perr | nit: | | \$ | | | | | |
| | Liquor License: | Class C Lic | uor | | | | | | |
| | Cigarette Licens | e: | • | | | | | | |
| | Dance Permit: | | | | | | | | |
| | Sunday Sales: | | | | | | | | |
| | Living Quarters: | : | | | | | | | |
| | Outdoor Service | e Area: X | | | | | | | |
| | Catering Privileg | ge: | | | | | | | |

Date of Council Meeting: April 5, 2022

| Police: DCI background check and | d/or local backgrou | und check: | Yes: No | |
|----------------------------------|---------------------|-------------------|---------|--|
| Police Chief sign off | | . Date <u>3</u> . | 30.2022 | |
| Fire: fire inspection done Yes: | No: | | | |
| Fire Chief sion off | | Date | | |

THE CITY OF WASHINGTON

"Cleanest City in Iowa"



Jaron P. Rosien, Mayor Deanna McCusker, City Administrator Sally Hart, City Clerk Kevin Olson, City Attorney

P.O. Box 516 215 E. Washington St. Washington, IA 52353 319-653-6584 Fax Only 319-653-5273

NOTIFICATION FORM -

LIQUOR/BEER/CIGARETTE/DANCE

LICENSE RENEWALS

| Business | Name: | The | Tipsy | Travel | ler's | |
|----------|-------|-----|-------|--------|-------|--|
| | | | | | | |

Business Address: 1919 Dogwood Avenue, Keota -- Setup in Central Park for Spring Craft Fair

App #: App-157378

| Type of | Lacense: |
|---------|----------|
|---------|----------|

New: X Renewal:

Special Event: X - May 5, 2022

Beer/Wine Permit:

Liquor License: Class C Liquor

Cigarette License: Dance Permit: Sunday Sales: Living Quarters:

Outdoor Service Area: **X** Catering Privilege:

Date of Council Meeting: April 5, 2022

| Police: DCI background check and/or local backg | round check: | Yes: No: |
|---|--------------|----------|
| Police Chief sign off | Date | • |
| Fire: fire inspection done: Yes: No. | 7 | _ |
| Fire Chief sign off | Date | 75:72 |
| | | |



State of lowa Alcoholic Beverages Division

Applicant

NAME OF LEGAL ENTITY

NAME OF BUSINESS(DBA)

BUSINESS

THE TIPSY TRAVELER'S LLC

THE TIPSY TRAVELER'S

(319) 201-0470

ADDRESS OF PREMISES

CITY

COUNTY

ZIP

205 West Main Street

Washington

Washington

52353

MAILING ADDRESS

CITY

STATE

ZIP

1919 Dogwood Avenue

Keota

Iowa

52248

Contact Person

NAME

PHONE

EMAIL

MEGAN LIBE

(319) 201-0470

smlibe2016@gmail.com

License Information

LICENSE NUMBER

LICENSE/PERMIT TYPE

TERM

STATUS

Class C Liquor License

5 Day

Submitted to Local

Authority

TENTATIVE EFFECTIVE DATE

TENTATIVE EXPIRATION DATE

LAST DAY OF BUSINESS

May 5, 2022

May 9, 2022

SUB-PERMITS

Class C Liquor License



State of lowa Alcoholic Beverages Division

PRIVILEGES

Outdoor Service

Status of Business

BUSINESS TYPE

Limited Liability Company

Ownership

Individual Owners

| NAME | CITY | STATE | ZIP | POSITION | % OF OWNERSHIP | U.S. CITIZEN |
|------------|-------|-------|-------|----------|----------------|--------------|
| Megan Libe | Keota | lowa | 52248 | OWNER | 100.00 | Yes |

Insurance Company Information

INSURANCE COMPANY

POLICY EFFECTIVE DATE

POLICY EXPIRATION DATE

Specialty Risk of America

Feb 24, 2022

Feb 24, 2023

DRAM CANCEL DATE

OUTDOOR SERVICE EFFECTIVE

OUTDOOR SERVICE EXPIRATION

DATE

DATE

BOND EFFECTIVE DATE

TEMP TRANSFER EFFECTIVE

DATE

TEMP TRANSFER EXPIRATION

DATE



205 W Main Street, Washington, IA 52353 www.chamber.washingtoniowa.gov chamber@washingtoniowa.org

2022 Board of Directors

Michelle Redlinger Executive Director

Diane Gallagher, PresidentGallagher Farms

Lee Iben, Vice President
ActionCOACH Business Coaching

Matt Brown, Treasurer CBI Bank

Phil Minino, Past President Bazooka Farmstar

Alisha Davis, Secretary Washington Chamber of Commerce

Erin DrahotaUnited Presbyterian Home

Jaron Rosien JP's 207/Mayor

Erik Buchholz Washington Middle School

Patty Elliott
Elliott Realty Group

Amy Vetter Washington County Hospital

> Mary Audia WEDG Ex-Officio

Sarah Grunewaldt Main Street

Ex-Officio

March 28, 2022

Dear Washington City Council,

The Washington Chamber of Commerce is hosting the 2nd Craft Fair: Spring Edition on Saturday, May 7th in Central Park. Last year, we saw over 80 vendors our inaugural event and we plan to have that same turn out for this year!

In 2021, the Chamber got city council permission to have a vendor that sold alcoholic beverages, permission was approved and the vendor set up without any issues. We received a request from Megal Libe at The Tipsy Traveler's to set up an alcohol beverage booth at this year's event. The Washington Chamber would like to approve this request and have The Tipsy Traveler participate in the 2022 Craft Fair: Spring Edition. We are always trying to make our events more successful and innovative and we feel this vendor would be a great benefit to making the fair a success.

We thank you for your consideration to approve this request and we look forward to another great community event.

Respectfully,

Alisha Davis

Event Coordinator



THE CITY OF WASHINGTON

"Cleanest City in Iowa"



Jaron P. Rosien, Mayor Deanna McCusker, City Administrator Sally Hart, City Clerk Kevin Olson, City Attorney

P.O. Box 516 215 E. Washington St. Washington, IA 52353 319-653-6584 Fax Only 319-653-5273

NOTIFICATION FORM -

LIQUOR/BEER/CIGARETTE/DANCE

LICENSE RENEWALS

Business Name: Wal-Mart Supercenter #1475

Business Address: 2485 Highway 92

App #: App-157238

Type of License:

New:

Renewal: X

Beer/Wine Permit: Class C Beer/Class B Wine

Liquor License: Class E Liquor

Cigarette License:
Dance Permit:
Sunday Sales: X
Living Quarters:
Outdoor Service Area:
Catering Privilege:

Date of Council Meeting: April 5, 2022

| Police: DCl background check and or local ba | ckground check: Yes: | No: |
|--|----------------------|-------|
| Police Chief sign off | Date 3-75-7 | 7.077 |
| Fire: fire inspection done. Yes: No: | | |
| Fire Chief sign off | Date | DE. |



Applicant

NAME OF LEGAL ENTITY

NAME OF BUSINESS(DBA)

BUSINESS

Walmart Inc.

Wal-Mart Supercenter# 1475

(319) 653-7213

ADDRESS OF PREMISES

CITY

COUNTY

ZIP

2485 HWY 92

Washington

Washington

52353

MAILING ADDRESS

CITY

STATE

ZIP

702 SW 8th Street

Bentonville

Arkansas

72716

Contact Person

NAME

PHONE

EMAIL

Matt Walsh

(479) 258-8818

complic@wal-mart.com

License Information

LICENSE NUMBER

LICENSE/PERMIT TYPE

TERM

STATUS

LE0001529

Class E Liquor License

12 Month

Submitted to Local Authority

TENTATIVE EFFECTIVE DATE

TENTATIVE EXPIRATION DATE

LAST DAY OF BUSINESS

May 11, 2022

May 10, 2023

SUB-PERMITS

Class E Liquor License, Class C Beer Permit, Class B Wine Permit

PRIVILEGES

Sunday Service

Status of Business

BUSINESS TYPE

Publicly Traded Corporation

Ownership

Individual Owners

| NAME | CITY | STATE | ZIP | POSITION | % OF OWNERSHIP | U.S. CITIZEN |
|-------------------------|-------------|----------|-------|--------------------------------------|-------------------|-----------------|
| Matthew Allen | Rogers | Arkansas | 72758 | Assistant Treasurer | 0.00 | Yes |
| Andrea Marie Lazenby | Bentonville | Arkansas | 72712 | Assistant Secretary | 0.00 | Yes |
| Carl Doug McMillon | Bentonville | Arkansas | 72712 | President & CEO | 0.00 | Yes |
| Cynthia Moehring | Bentonville | Arkansas | 72712 | Sr. VP & Chief Compliance Officer | 0.00 | Yes |
| Walmart Licensing | | | | | | |
| Walmart Licensing | | | | | | |



State of lowa Alcoholic Beverages Division

| INSURANCE COMPANY | POLICY EFFECTIVE DATE | POLICY EXPIRATION DATE |
|---------------------|--------------------------------|---------------------------------|
| DRAM CANCEL DATE | OUTDOOR SERVICE EFFECTIVE DATE | OUTDOOR SERVICE EXPIRATION DATE |
| BOND EFFECTIVE DATE | TEMP TRANSFER EFFECTIVE DATE | TEMP TRANSFER EXPIRATION DATE |

City Administrator Report April 5, 2022

- Had a meeting with the railroad to continue discussions on the upcoming merger. Another meeting is set Tuesday to discuss crossings, safety and funding options and working on reviewing quiet zone areas and what that means. Additionally, a representative from the Railroad will be coming to review the crossings condition.
- Meeting Tuesday, April 5 with the Country Club board and Jeff Hazelett to discuss country club road
- Precon meeting regarding East Adams will be held 2nd week of April
- Kelsey, Jaron and I will be attending the Rural Summit in Ames April 12 & 13th. Kelsey and I will be going on Monday. One topic of discussion is hotels in small communities.
- Debi Durham, Economic Development director for the State of Iowa was here Tuesday, March 29. Toured some local businesses.
- Working on the NLW development agreement
- Attended the Planning & Zoning meeting on Tuesday, March 29th
- Had a great housing meeting concerning LMI and ways we can assist with updating "Old Main".
- Submitted our All Star Awards application for the Wellness Park
- Joined the Kiwanis Amer's
- Continuing to work on nuisance properties including the Parkside Estates
- I am taking April 4th off but will be available Tuesday, April 5th if there are questions, concerns related to the agenda.
- We will be meeting in the near future with a developer regarding rental town homes

MAINTENANCE & CONSTRUCTION DEPT. REPORT 3-5-22/3-18-22

STREETS: Personnel installed Wellness Park & Washington Y signs at North Ave D-West 5th St and at North Ave F-West 5th St (waiting on another order to finish the posts at D-5th). Placed rock in a few alleys.

WATER DISTRIBUTION: Personnel repaired two water services located at 1704 North 6th Ave (both new rods). Personnel also repaired a water service box (rod) located at the Vets Memorial on Lexington Blvd. Personnel marked water boxes for the following week's shut off list.

SEWER COLLECTION: Personnel assisted WWTP personnel vacking out the Lexington Blvd lift station. Personnel also jetted, flushed and televised a sewer located at North Iowa Ave-17th St. Another location of jetting and televising located at 702 East 2nd St for an Alliant contractor. Personnel jetted and televised a sewer in the 300 block of West Madison St.

STORM SEWER COLLECTION: Personnel replaced a driveway culvert located at 1323 North 3rd Ave. Personnel spent some time unplugging intakes with .8 inches of rain Friday March 18.

MECHANIC/SHOP: Personnel serviced PD 306, PD 307, #303 (prepped flat bed and put new bedliner on) and refurbished the office, taking carpet out and replacing new ceiling tiles.

OTHER: Personnel hauled spoil away from the shop. Personnel hauled a load of cold mix to the stockpile. Personnel had 35 One Call Locates.

*Please note that this report does not include every task M/C personnel performed, but shall be a highlight of our work performed as a department.

WWTP report April 5th , 2022 Council meeting

- After hour alarm and dog call outs
 - 3-15-22 Dog call to 1400 block Ridgeview Court 5:50 p.m. Dylan 3-20-22 Dog call to 600 block S 2^{nd} Ave 4:20 p.m. . Dylan
- Dept Head meetings –I attended the meetings on March 22nd, 29th, April 5th
- Hydrogen Sulfide Gas- We continue to have meetings and conference calls with IRE, NELCO, Fox eng., and City staff to resolve the issue. We did get four more hydrogen sulfide monitors for a total of seven. We have the monitors spread through the sewer system from IRE to the WWTP. We get readings from the monitors once a week, share and go over the information with everyone.
- Hydrogen Sulfide Gas Meters- After meeting with Deanna, Fox, and Kyle at the water plant we pulled 2 of
 the meters so we could do some H2S testing at the Water Plant to try to pinpoint an unpleasant smell some of
 the neighbors have expressed concerns about.
- Old WWTP Demo-The demo is going well they just need to back fill and then grading/seeding.
- SCADA Computer-The new computer is all set up and recording. We are waiting on a license for the alarm system to put in full service.
- Dissolved Oxygen Meters-We had all the D.O. meters and TSS meter calibrated and serviced. One D.O. meter needs to be replaced along with one keypad and screen on one of the controllers. All other meters checked out.
- Tractor replacement Bids-I've been working on bids for tractor replacement and looked at few of them to bring a recommendation to Council on April 5th.

Jason Whisler 4/01/2022 8:00 a.m. Water Treatment Plant: March 2022 Council Report

Here is a summary of the major updates and activities from the Water Treatment Department for March 2022.

Street Lights: Nick Pacha and Jason Peterson along with Ace Electric have taken the lead on the downtown decorative light outage. Different sections of lights have been tripping the breaker on the southeast side of the square. After thorough troubleshooting, it seems they have fixed the problem. The street light that was stuck on in front of JP's got fixed. Joe Marie is aware of the 2 street lights out in front of KCII. They should be fixed soon. We will be doing a traffic light inventory this month and placing an order in May.

Water Plant Operations: I submitted February's MOR to the DNR. I re-certified our ERP with the EPA and DNR. We changed 25 dead meters this month. Ordered more water meters. We read water meters, books 1,2,4,7, and the list of extra monthly reads. We had 3 apartments on the shutoff list and all 3 are turned back on. We collected routine monthly bacteria samples; results were absent. We collected 5 special bacteria samples; 4 were for the Buchanan new water main and the other for Boyd's Bologna. All 5 of those samples came back good. We also collected and delivered our 1st quarter samples for Radionuclides. Our bulk chemicals were delivered and filled up. We collected our monthly well levels. Jason and Parker from WWTP continued to move H2S meters around the facility. They did get some readings but they were not as high as we expected. They are going to try again when it warms up. We changed bag filters and RO 2 & 3 cartridge filters. We replumbed a valve on the chlorine day tank that was leaking. We greased pumps and motors. Our printer stopped working. Karolyn with Impression's Computers came and looked at it and deemed it unfixable. We had Jetco, the original provider and I.T. support for our SCADA, find us one and set it up.

Thanks to Brody, the city mechanic, as he serviced both our vehicles this month.

We ran a full set of labs for curious residents at 1509 N 3rd Ave. We collected a sample from their house and took it back to our lab for testing. We also ran a chlorine test while at the house. I typed a report and delivered the results to them. I think this will help to assure them Washington has safe drinking water.

I would like to thank the Parks department. They do a lot for our department and it does not go unnoticed. They do our snow removal, keep up with the downtown square and Blvd decorative lighting, mowing, trimming, spraying, ect. Just last week Jason came and cleaned up the north side of the plant by trimming bushes and pulling nuisance vines.

Operators: Will took and passed his Grade III Water Treatment Exam. This is a big deal as now Will is fully certified to operate and sign off on official business with the EPA and Iowa DNR. Will is now certified as a Grade III Treatment and Grade II Distribution Water Operator. I passed my Grade III Water Distribution Exam. I'm a Grade III in both Water Treatment and Distribution, as well, a Grade II in Wastewater Treatment.

Meetings attended: Weekly staff meetings; 1 on 1 with Deanna; Meter reading meeting with Deanna; Safety meeting; and a IRWA class.

If you have any questions or concerns, please do not hesitate to contact myself or Will. Thanks, stay safe!

Water Plant Superintendent: Kyle W



SPECIAL EVENTS APPLICATION & HOLD HARMLESS AGREEMENT

PLEASE RETURN TO: Washington City Hall, 215 East Washington; ATTN: City Clerk Contact info: Sally Hart, 319-653-6584 ext 131; sallyhart@washingtoniowa.gov

Requires advance City Council approval- Council meets 1st & 3rd Tuesdays at 6 PM; Completed applications are due the Thursday previous to the meeting

| 1. | APPLICANT INFORMATION |
|----|--|
| | Name/Event: Meria Avenue Baptist Church Our Time Yorth Conference |
| | Coordinator: Michael Griswold |
| | Contact Number: 319-458-1360 |
| | Email Address: mike g @ manion average agtist. com |
| 2. | EVENT INFORMATION |
| | Event Description: Inflaterbles and refreshments for our youth |
| | conference |
| | |
| | Days/Dates of Event: May 5th |
| | Time(s) of Event: (Include Set Up/Tear Down Time) 7:00 1/:00 pm |
| | Event Location: Central park, Marion Are, Washington Blod. |
| | Will event require an alcohol license or require modification of an existing license? $\underline{\hspace{1cm}}$ Yes $\underline{\hspace{1cm}}$ No |
| 3. | REQUEST INFORMATION (Check All Applicable Items) |
| | If you are requesting the closing of a city street, a lane must be maintained for emergency vehicles at all times. |
| | |
| | Description: NB Marian Am Washington to Main |
| | WB Washington Iowa Ave. to Marion Ave. Both street |
| | woold include center parkly |
| | Method of Notification for businesses/downtown residents (if applicable): |
| | Personal confect |
| | |

| | Other Requests | |
|----|---|---|
| | Temporarily park in a "No Parking" area location: | Use of gators/UTV/ATV on City streets |
| | Use of City Park (specify park : | Parade (attach map of route and indicate |
| | Electrical Needs: Central | streets to be closed) |
| | Walk/Run (attach map of route and indicate | Tent(s) to be used – over 400 sq ft or canopies |
| | streets to be closed) | over 1,000 sq ft |
| | Fireworks (specify location :) | Other (please specify :) |
| 4. | ITEMS REQUESTED FROM THE CITY OF WASHINGTON | <u>.</u> |
| | Street barricades | Yield signs for crosswalks |
| | Emergency "No Parking" Signs | Garbage/Recycling Barrels |
| | Traffic cones | Street Sweeping following (parades) |
| | Picnic Tables | Other (please specify:) |
| 5. | SOUND SYSTEMS Please indicate if the following will be | e used (verify availability with Parks Dept); |
| | | Recorded/Live Music |
| | Public Address System | If so: BMI/ASCAP License obtained? |
| 6. | | ngements are made (event trash may be hauled to Parks |
| | Will handwashing/hand sanitizer stations be provided: | ? YesX No If yes, how many?) |
| | Contact Person: | Phone: |
| 7. | INSURANCE For events requiring an alcohol license, the minimum a policy shall be \$2,000,000 general aggregate, \$1,000,000. The minimum limits for the liquor liability policy shall be property, the minimum amount of coverage for the general proper insurance coverage must be submitted prior to Council may require certificate of insurance with City list. | 00 personal injury and \$1,000,000 each occurrence. e \$500,000. For all other events held on public neral liability insurance policy will be \$500,000. Proof to City Council consideration of the application. City sted as "additional insured" if deemed necessary. |
| | Certificate of Insurance provided and acces | pted Certificate of Insurance not required |

8. AGREEMENT

In consideration of the City of Washington, lowa, granting permission for the activity described above, the undersigned indemnifies and holds harmless the City of Washington, lowa, its employees, representatives and agents against all claims, liabilities, losses or damage for personal injury and/or property damage or any other damage whatsoever on account of the activity described above and/or deviation from normal City regulations in the area. The undersigned further agrees to indemnify and hold harmless the City of Washington, lowa, its employees, representatives and agents against any loss, injury, death or damage to person or property and against all claims, demands, fines, suits, actions, proceedings, orders, decrees and judgments of any kind or nature and from and against any and all costs and expenses including reasonable attorney fees which at any time may be suffered or sustained by the undersigned or by any person who may, at any time, be using or occupying or visiting the premises of the undersigned or the abovereferenced public property or be in, on or about the same, when such loss, injury, death or damage shall be caused by or in any way result from or rising out of any act, omission or negligence of any of the undersigned or any occupant, visitor, or user of any portion of the premises or shall result from or be caused by any other matters or things whether the same kind, as, or of a different kind that the matters or things above set forth. The undersigned hereby waives all claims against the city for damages to the building or improvements that are now adjacent to said public property or hereafter built or placed on the premises adjacent to said property or in, on or about the premises and for injuries to persons or property in or about the premises, from any cause arising at any time during the activity described above. The undersigned further agrees to comply with all the codes, rules, regulations, terms and conditions established by the City of Washington, Iowa.

THE UNDERSIGNED HAS READ AND FULLY UNDERSTANDS THIS DOCUMENT, INCLUDING THE FACT IT IS RELEASING AND WAIVING CERTAIN POTENTIAL RIGHTS, AND VOLUNTARILY AND FREELY AGREES TO THE TERMS AND CONDITIONS AS SET FORTH HEREIN.

| Males I Jaswold | 03.22-29 |
|-----------------------------|----------|
| Applicant/Sponsor Signature | Date |

DEPARTMENT APPROVALS

| Indicate Date | dicate Date The applicant is responsible for coordinating with all applicable departme | | | | |
|--|---|----------------------------|------------------|------------------------------|--|
| in advance of City Council consideration. | | | | | |
| | City Clerk | Sally Y. Hart | 319-653-6584 | sallyhart@washingtoniowa.gov | |
| | (Liquor License | s) | ext 131 | | |
| | Comments/Re | estrictions: | | | |
| 3/22 | Police Chief | Jim Lester | 319-458-0264 | jlester@washingtoniowa.gov | |
| | Comments/Re | estrictions: | | | |
| 3/22 VM | Fire Chief | Brendan DeLong | 319-461-3796 | bdelong@washingtoniowa.gov | |
| | Comments/Re | _ | | | |
| 3/22 | Streets | JJ Bell | 319-653-1538 | jjbell@washingtoniowa.gov | |
| | Comments/Re | estrictions: | | | |
| 3/22 VM | Parks Comments/Re | Nick Pacha estrictions: | 319-321-4886 | npacha@washingtoniowa.gov | |
| County Environmental Health (if serving food): | | | | | |
| | • | | or@co.washington | .ia.us | |
| | Comments/Re | estrictions: | | | |

| | | Approved: | Denied: |
|----------------------|----------------|-----------|---------|
| City Clerk Signature | Date of Action | | |
| CONDITIONS IMPOSED: | | | |

CITY COUNCIL APPROVAL

Downtown Map (If Area Outside Downtown, Please Attach a Map): North Main Street Washington Street



SPECIAL EVENTS APPLICATION & HOLD HARMLESS AGREEMENT

PLEASE RETURN TO: Washington City Hall, 215 East Washington; ATTN: City Clerk Contact info: Sally Hart, 319-653-6584 ext 131; sallyhart@washingtoniowa.gov

Requires advance City Council approval- Council meets 1st & 3rd Tuesdays at 6 PM; Completed applications are due the Thursday previous to the meeting

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| | Coordinator: Michael Griswold |
| | Contact Number: 319-458-1360 |
| | Email Address: mike g @ manion are webaptist. com |
| 2. | EVENT INFORMATION |
| | Event Description: Inflaterbles and refreshments for our youth |
| | conference |
| | |
| | Days/Dates of Event: May 5th |
| | Time(s) of Event: (Include Set Up/Tear Down Time) 7:00 1/:00 pm |
| | Event Location: Cantral park, Marion Are, Washington Blod. |
| | Will event require an alcohol license or require modification of an existing license? $\underline{\hspace{1cm}}$ Yes $\underline{\hspace{1cm}}$ No |
| 3. | REQUEST INFORMATION (Check All Applicable Items) |
| | If you are requesting the closing of a city street, a lane must be maintained for emergency vehicles at all times. |
| | |
| | Description: NB Marian Am Washington to Main |
| | WB Washington Iowa Ave. to Marion Are. Both street |
| | woold include center parkly |
| | Method of Notification for businesses/downtown residents (if applicable): |
| | Personal confect |
| | |

| | Other Requests | |
|----|--|---|
| | Temporarily park in a "No Parking" area location: | Use of gators/UTV/ATV on City streets |
| | Use of City Park (specify park : | Parade (attach map of route and indicate |
| | Electrical Needs: Central | streets to be closed) |
| | Walk/Run (attach map of route and indicate | Tent(s) to be used – over 400 sq ft or canopies |
| | streets to be closed) | over 1,000 sq ft |
| | Fireworks (specify location :) | Other (please specify :) |
| 4. | ITEMS REQUESTED FROM THE CITY OF WASHINGTON | |
| | Street barricades | Yield signs for crosswalks |
| | Emergency "No Parking" Signs | Garbage/Recycling Barrels |
| | Traffic cones | Street Sweeping following (parades) |
| | Picnic Tables | Other (please specify:) |
| 5. | SOUND SYSTEMS Please indicate if the following will be | used (verify availability with Parks Dept): |
| | Amplified Sound/Speaker System | Recorded/Live Music |
| | Public Address System | If so: BMI/ASCAP License obtained? |
| 6. | SANITATION Applicant is responsible for the clean-up including trash removal from the site unless special arranges of shop dumpster at Sunset Park). Will additional restrooms be brought to the site? (General guideline of 1 restroom/100 people) | gements are made (event trash may be hauled to Parks |
| | Will handwashing/hand sanitizer stations be provided? | Yes No If yes, how many?) |
| | Contact Person: | Phone: |
| 7. | INSURANCE For events requiring an alcohol license, the minimum are policy shall be \$2,000,000 general aggregate, \$1,000,000. The minimum limits for the liquor liability policy shall be property, the minimum amount of coverage for the general property insurance coverage must be submitted prior to Council may require certificate of insurance with City list | D personal injury and \$1,000,000 each occurrence. \$500,000. For all other events held on public eral liability insurance policy will be \$500,000. Proof o City Council consideration of the application. City |
| | Certificate of Insurance provided and accep | ted Certificate of Insurance not required |

8. AGREEMENT

In consideration of the City of Washington, lowa, granting permission for the activity described above, the undersigned indemnifies and holds harmless the City of Washington, Iowa, its employees, representatives and agents against all claims, liabilities, Iosses or damage for personal injury and/or property damage or any other damage whatsoever on account of the activity described above and/or deviation from normal City regulations in the area. The undersigned further agrees to indemnify and hold harmless the City of Washington, lowa, its employees, representatives and agents against any loss, injury, death or damage to person or property and against all claims, demands, fines, suits, actions, proceedings, orders, decrees and judgments of any kind or nature and from and against any and all costs and expenses including reasonable attorney fees which at any time may be suffered or sustained by the undersigned or by any person who may, at any time, be using or occupying or visiting the premises of the undersigned or the abovereferenced public property or be in, on or about the same, when such loss, injury, death or damage shall be caused by or in any way result from or rising out of any act, omission or negligence of any of the undersigned or any occupant, visitor, or user of any portion of the premises or shall result from or be caused by any other matters or things whether the same kind, as, or of a different kind that the matters or things above set forth. The undersigned hereby waives all claims against the city for damages to the building or improvements that are now adjacent to said public property or hereafter built or placed on the premises adjacent to said property or in, on or about the premises and for injuries to persons or property in or about the premises, from any cause arising at any time during the activity described above. The undersigned further agrees to comply with all the codes, rules, regulations, terms and conditions established by the City of Washington, Iowa.

THE UNDERSIGNED HAS READ AND FULLY UNDERSTANDS THIS DOCUMENT, INCLUDING THE FACT IT IS RELEASING AND WAIVING CERTAIN POTENTIAL RIGHTS, AND VOLUNTARILY AND FREELY AGREES TO THE TERMS AND CONDITIONS AS SET FORTH HEREIN.

Applicant/Sponsor Signature

03.22-22

Date

DEPARTMENT APPROVALS

| Indicate Date Contacted | | is responsible fo City Council con | | vith all applicable departments |
|-------------------------|---|---------------------------------------|------------------------------------|---------------------------------|
| | City Clerk (Liquor Licenses Comments/Re | • | 319-653-6584 ext 131 | sallyhart@washingtoniowa.gov |
| 3/22 | Police Chief | Jim Lester | 319-458-0264 | jlester@washingtoniowa.gov |
| | Comments/Re | strictions: | | |
| 3/22 VM | Fire Chief | Brendan DeLong | 319-461-3796 | bdelong@washingtoniowa.gov |
| | Comments/Re | strictions: | | |
| 3/22 | Streets Comments/Re | JJ Bell strictions: | 319-653-1538 | jjbell@washingtoniowa.gov |
| 3/22 VM | Parks Comments/Re | Nick Pacha strictions: | 319-321-4886 | npacha@washingtoniowa.gov |
| | | | serving food): or@co.washington | .ia.us |

| | | Approved: | Denied: |
|----------------------|----------------|-----------|---------|
| City Clerk Signature | Date of Action | | |
| CONDITIONS IMPOSED: | | | |

CITY COUNCIL APPROVAL

Downtown Map (If Area Outside Downtown, Please Attach a Map): North Main Street Washington Street

CITY OF WASHINGTON, IOWA CLAIMS REPORT APRIL 5, 2022

| POLICE | ALLIANT ENERGY ARNOLD MOTOR SUPPLY BOUND TREE MEDICAL, LLC CAPPER CHRYSLER DODGE JEEP RAM GALLS LLC IOWA POLICE CHIEFS ASSOCIATION IOWA PRISON INDUSTRIES KIWANIS WASHINGTON AMer'S MARCO, INC. SYNNEX FINANCIAL SERVICES | ALLIANT ENERGY WIPER BLADES PPE - GLOVES KEY FOBS BODY ARMOR CONFERENCE UNIFORMS DUES- JIM LESTER PRINTER CHARGES COPIER PRINTER LEASE TOTAL | 955.48 96.90 277.90 291.09 2,170.35 150.00 90.98 85.00 389.54 604.26 5,111.50 |
|----------------------|---|---|---|
| FIRE | ALL AMERICAN PEST CONTROL ALLIANT ENERGY CINTAS CORP LOC. 342 CUSTOM IMPRESSIONS INC FELD FIRE HIWAY SERVICE CENTER VISA-TCM BANK, N.A. | PEST CONTROL ALLIANT ENERGY TOWEL SERVICE LOGO SERVICES GEAR SUPPLIES SUPPLIES & PUBLICATIONS TOTAL | 32.50 2,149.83 81.69 60.00 4,614.95 67.92 180.88 7,187.77 |
| DEVELOPMENT SERVICES | IMPRESSIONS COMPUTERS, INC IOWA DOT STRYKER SALES CORPORATION VISA-TCM BANK, N.A. WASHINGTON DISPOSAL LLC. | COMPUTER MAINTENANCE HENKEL, BEAL, WIBSTAD CERT SAFETY SUPPLIES TRAINING AND ZOOM TRASH ABATEMENTS TOTAL | 120.00 1,380.00 104.55 275.00 70.00 1,949.55 |
| LIBRARY | ACE-N-MORE ALL AMERICAN PEST CONTROL AMAZON BAKER & TAYLOR BLACKSTONE PUBLISHING CENGAGE LEARNING INC/GALE CENTRAL IOWA DISTRIBUTING CINTAS CORP LOC. 342 DEMCO INC DES MOINES REGISTER FAREWAY STORES KCTC MCCANN, LINDA OVERDRIVE, INC. STAPLES BUSINESS ADVANTAGE VALENTINE, TAMMY VISA-TCM BANK, N.A. WORKSPACE | JANITORIAL SUPPLIES PEST CONTROL LIBRARY MATERIALS LIBRARY MATERIALS AUDIO BOOKS LIBRARY MATERIALS JANITORIAL SUPPLIES MATT SERVICE OFFICE SUPPLIES SUBSCRIPTION PROGRAM SUPPLIES PC RECYCLE PROGRAMMING DIGITAL MATERIALS SUPPLIES HOMEBOUND SERVICE- MILEAGE PROG, SUPPLIES, DIGITAL SE OFFICE CHAIRS TOTAL | 18.64 40.00 432.32 749.18 260.38 42.68 198.00 150.80 326.36 521.03 25.96 20.00 100.00 411.20 360.97 6.73 298.07 1,765.25 5,727.57 |
| PARKS | 4-M PLUMBING & HEATING INC. ACE ELECTRIC. INC ALLIANT ENERGY JOHN DEERE FINANCIAL O'REILLY AUTOMOTIVE INC VISA-TCM BANK, N.A. WASHINGTON LUMBER WASHINGTON RENTAL | CPRR FREEZE REPAIR VANDALISM REPAIR ALLIANT ENERGY SUPPLIES PARTS TURF CLASS, CONCESSION SHE LUMBER AND CEMENT SHARPEN CHAINSAW TOTAL | 788.74 263.87 943.45 30.39 54.22 334.26 177.36 17.00 2,609.29 |

| POOL | ALLIANT ENERGY | ALLIANT ENERGY TOTAL | 82.19 82.19 |
|-----------------|---|---|---|
| CEMETERY | ARNOLD MOTOR SUPPLY CERTIFIED LABORATORIES ALLIANT ENERGY ATCO INTERNATIONAL VISA-TCM BANK, N.A. | MOWER PARTS & OIL MOWER PARTS HYDRALIC OIL/FUEL ADDITIVE ALLIANT ENERGY SHOP SUPPLIES OFFICE SUPPLIES TOTAL | 157.34 5.20 1,214.90 566.99 516.05 581.99 3,042.47 |
| FINANCIAL ADMIN | ALL AMERICAN PEST CONTROL ACCESS SYSTEMS ALBERT, KIRK ALLIANT ENERGY BAKER PAPER & SUPPLY BDH TECHNOLOGY LLC CENTRAL IOWA DISTRIBUTING CINTAS CORP LOC. 342 DE LAGE LANDEN FINANCIAL SERVICES INC IGRAPHIX, INC IGRAPHIX, INC IMFOA IMPRESSIONS COMPUTERS, INC IOWA STATE UNIVERSITY KIWANIS WASHINGTON AMER'S PACE PAYMENT SYSTEMS VISA-TCM BANK, N.A. | PEST CONTROL COPIER MAINTENANCE & COPIE MILEAGE REIMBURSEMENT ALLIANT ENERGY COPY PAPER IT SERVICE JANITORIAL SUPPLIES RUG SERVICE COPIER LEASE AGREEMENT NEWSLETTER PRINTING NEWSLETTER MAILING CONFERENCE COMPUTER MAINTENANCE REGISTRATION-SALLY HART DUES - DEANNA PACE ADMIN FEE TRAINING AND ZOOM TOTAL | 32.50 553.59 86.58 1,672.09 207.24 35.00 174.00 48.90 154.98 1,642.60 827.00 125.00 260.00 240.00 26.25 20.00 54.99 6,160.72 |
| AIRPORT | ALLIANT ENERGY CLOUDBURST 9 STRYKER SALES CORPORATION TITAN AVIATION FUELS VISA-TCM BANK, N.A. WINDSTREAM IOWA COMMUNICATIONS | ALLIANT ENERGY INTERNET SAFETY SUPPLIES FUEL FUEL SYSTEM SUPPORT AGREEM MARCH SERVICE TOTAL | 1,279.24 72.09 104.55 29,647.39 1,425.00 194.70 32,722.97 |
| ROAD USE | ALTORFER ARNOLD MOTOR SUPPLY COLEMAN CONSTRUCTION INC. DOUDS STONE LLC HENDERSON PRODUCTS, INC. J MOELLER CONSTRUCTION, LLC JOHN DEERE FINANCIAL KIMBALL MIDWEST L L PELLING CO LAWSON PRODUCTS INC MENARDS MID-AM RES. CHEMICAL CORP MID-AM RES. CHEMICAL CORP MORNING SUN FARM WASH CO ENGINEER | SUPPLIES REAR VIEW MIRROR SNOW REMOVAL-SIDEWALK BY P ROADSTONE CONTROL FOR SALT SPREADER MAILBOX REPAIR SNOW PLOW REPAIR BATHROOM CLEANER PRE-MIX SEC CONTAINMENT FOR OIL BA SUPPLIES WIPES AND LUBE, GLASS CLEA HERBICIDE TRACTOR SERVICE SALT TOTAL | 26.81 31.55 80.00 767.26 925.87 50.00 45.95 94.72 746.90 264.04 14.99 125.00 271.02 229.13 8,213.72 11,886.96 |
| STREET LIGHTING | ALLIANT ENERGY | ALLIANT ENERGY TOTAL | 353.24 353.24 |

| CAPITAL PROJECTS | G & R MILLER CONSTRUCTION IA DEPT OF NATL RESOURCES | WELLNESS PARK MAINTENANCE STORMWATER PERMIT #2 TOTAL | 17.70 175.00 192.70 |
|--------------------|--|---|--|
| TREE COMMITTEE | CASLAVKA, ANN IGRAPHIX, INC WMPF GROUP LLC | TREE COMMITTEE WORK TREE COMMITTEE SUPPLIES TREE COMM-THANK YOU ADVERT TOTAL | 30.00 70.00 468.60 568.60 |
| K-9 PROGRAM | JOHN DEERE FINANCIAL | K9 FOOD TOTAL | 51.99 51.99 |
| WATER PLANT | ALLIANT ENERGY GLOBAL PAYMENTS IA DEPT OF REVENUE ION ENVIRONMENTAL SOLUTIONS MIDWEST ALARM POSTMASTER STOREY KENWORTHY/MATT PARROTT STREFF, ROSE VISA-TCM BANK, N.A. | ALLIANT ENERGY DC/CC ADMIN FEE WET TAX LAB SERVICES ALARM BULK MAILING WATER BILLS FORMS- WATER BILL MILEAGE REIMBURSMENT DNR FEES TOTAL | 723.36 1,839.38 7,513.00 119.00 655.08 952.41 1,417.04 6.44 30.00 13,255.71 |
| WATER DISTRIBUTION | ALLIANT ENERGY CENTRAL IOWA DISTRIBUTING CINTAS FIRST AID & SAFETY DOUDS STONE LLC GILLUND ENTERPRISES HI-LINE INC IDEAL READY MIX JOHN DEERE FINANCIAL MENARDS MID-AM RES. CHEMICAL CORP MOSE LEVY CO INC QUAD CITIES WINWATER UTILITY EQUIPMENT CO VISA-TCM BANK, N.A. WASHINGTON LUMBER | ALLIANT ENERGY SUPPLIES FIRST AID SUPPLIES ROADSTONE SUPPLIES SHOP SUPPLIES WATER MAIN LEAK-W MADISON SHOPLIGHT INSTALL SUPPLIES WIPES AND LUBE, GLASS CLEA STORAGE RACK MATERIAL WATER CURB STOPS OIL LODGING AND MEALS CEILING TILE TOTAL | 48.26 182.00 43.07 648.45 385.86 1,449.33 1,131.00 234.29 75.95 337.41 77.86 3,886.18 311.10 142.03 948.87 9,901.66 |
| SEWER PLANT | ALL AMERICAN PEST CONTROL ACE ELECTRIC. INC ALLIANT ENERGY CINTAS FIRST AID & SAFETY EUROFINS ENVIRONMENT TESTING NC IA DEPT OF REVENUE IGRAPHIX, INC IOWA PUMP WORKS INC JOHN DEERE FINANCIAL ONSITE SERVICES SOLUTIONS, LLC VISA-TCM BANK, N.A. WINDSTREAM IOWA COMMUNICATIONS | PEST CONTROL LEXINGTON GENERATOR REPAIR ALLIANT ENERGY FIRST AID SUPPLIES CHEMICALS SALES TAX SHIPPING LIFT STATION PUMP SRVS AGR CHAIN SAW BAR OIL/PARTS D.O. METER CALIBRATION LODGING FEE MARCH SERVICE TOTAL | 35.00 664.11 11,136.58 39.33 1,541.40 2,104.06 17.85 1,330.00 24.96 3,785.00 459.69 287.38 21,425.36 |
| SEWER COLLECTION | AMAZON CAPITAL SERVICES COUNTY MATERIALS CORP GIERKE ROBINSON CO., INC IDEAL READY MIX | TIME CLOCK INK MANHOLE PARTS SUPPLIES SEWER SINK HOLE-MARION AVE | 16.00 1,472.00 221.22 999.75 |

| | JOHN DEERE FINANCIAL MENARDS VISA-TCM BANK, N.A. WASHINGTON LUMBER | BARRICADE PAINT SUPPLIES LODGING AND MEALS DOOR FOR SHED TOTAL | 99.97 170.91 135.03 154.99 3,269.8 7 |
|----------------|---|--|---|
| SANITIATION | WASH CO HUMANE SOCIETY | MARCH COLLECTIONS TOTAL | 347.00 347.0 0 |
| SELF INSURANCE | EMPLOYEE BENEFIT SYSTEMS | EBS ADMIN FEE TOTAL | 391.51 391.51 |

TOTAL

126,238.63

ž,

PUBLIC HEARING Tuesday, April 5th, 2022 at 6:00 P.M. Washington City Hall, 215 E. Washington Street, Washington, IA 52353

THE PURPOSE OF THIS HEARING IS TO CONSIDER THE STATUS OF FUNDED ACTIVITIES FOR THE HOUSING REHABILITATION PROGRAM FOR WASHINGTON, IOWA, AS ASSISTED BY THE COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM (CONTRACT #20-HSG-015)

As required for this hearing, it is noted that:

- a. For a general description of accomplishments to-date, a CDBG Housing contract in the amount of \$234,994 was awarded to the City of Washington from the Iowa Economic Development Authority with a release of funds issued on December 28, 2020.
- b. For a summary of expenditures to-date, through March 2022, a total of \$53,232.00 has been invoiced; \$32,870.00 for construction, and \$20,362 for grant administration and technical services. Construction items included but were not limited to the replacement of roofs, gutters, siding, windows, doors, and steps, as well as lead hazard reduction items.
- c. For a general description of remaining work, 2 properties have been rehabilitated to date, 2 properties are under construction, and 2 properties have recently received bids. It is expected that contracts will be signed in the next 30 days for the 2 remaining properties in the bidding process, with a completion date expected for on or about July 15th, 2022.
- d. For a general description of changes made to the project budget, performance targets, activity schedules, project scope, location, objectives or beneficiaries, No changes or amendments have been made at this time.

Public in attendance:

| RESOLUTION NO. |
|----------------|
|----------------|

A RESOLUTION ADOPTING AMENDMENT NO. 1 TO THE TREATMENT AGREEMENT

WHEREAS, the City Council approved a Treatment Agreement with Iowa Renewable Energy (IRE) biodiesel plant on April 24, 2013, which was revised on August 9, 2018; and,

WHEREAS, due to the need to control the production of H₂S gas being catalyzed in the City's sewer collection system by IRE's effluent, chemical dosing methods that may lower the pH of IRE's effluent below the minimum allowed in the Treatment Agreement are currently required to address the issue, and the Council took action to temporarily amend the agreement to this effect through March 15, 2021; and

WHEREAS, IRE has requested and FOX Engineering recommends the attached Amendment No. 1 to Treatment Agreement to allow the user to continue the addition of Peracetic Acid (PAA) to its wastewater discharge to control hydrogen sulfide odor issues.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WASHINGTON, IOWA:

Section 1. The Council hereby adopts the attached Amendment No. 1 to Treatment Agreement with Iowa Renewable Energy.

Section 2. All Resolutions or parts of Resolutions in conflict herewith are hereby repealed, to the extent of such conflict.

PASSED AND APPROVED this 5th day of April, 2022.

| ATTEST: | Jaron P. Rosien, Mayor |
|---------------------------|------------------------|
| Sally Y. Hart, City Clerk | |

AMENDMENT NO. 1 TO TREATMENT AGREEMENT

The following Amendment to the Agreement dated <u>August 9, 2018</u>, is made and entered into by and between the **CITY OF WASHINGTON**, **IOWA**, hereinafter referred to as "City", and **IOWA RENEWABLE ENERGY**, hereafter referred to as "Contributor":

WHEREAS, the City and Contributor have an existing Treatment Agreement.

WHEREAS, the User wishes to continue addition of Peracetic Acid (PAA) to its wastewater discharge to control hydrogen sulfide odor issues within the sanitary sewer system.

WHEREAS, both parties desire to modify the original Treatment Agreement.

NOW, THEREFORE, it is agreed as follows:

- 1. Exhibit 1 (IDNR Treatment Agreement Form) The original Treatment Agreement Form, dated August 9, 2018, shall be replaced with the revised IDNR Treatment Agreement Form (Form 542-3221) attached to and made a part of this Amendment.
- 2. Page 2 of the Treatment Agreement, Item 4. Operational Monitoring The first paragraph of this Item shall be modified to include the following additional language:

The CONTRIBUTOR shall monitor and record peracetic acid (PAA) dose and usage for each day discharge occurs. Daily dose and usage records shall be reported to the CITY no less than once per month with the Contributor's monthly report.

3. All other requirements and conditions of the original AGREEMENT not modified by this Amendment shall remain in full force and effect.

| ACCEPTED | this <u>29</u> day of March, 2022 | for IOWA RE | ENEWABLE ENERGY |
|------------|---|--------------------|--------------------|
| Signature: | Auffel | Signature: | |
| By: | RonaloW. Lutousby, JA. Typed/Printed Name | Ву: | Typed/Printed Name |
| Title: | C00/CFO | Title: | |
| ACCEPTED | this day of, 2022 by the (| CITY OF WA | SHINGTON, IOWA |
| Signature: | | Signature: | |
| By: | Typed/Printed Name | By: | Typed/Printed Name |
| Title: | | Title: | |

EXHIBIT 1 - AMENDED

IOWA DEPARTMENT OF NATURAL RESOURCES TREATMENT AGREEMENT FORM

NOTICE

A properly executed Treatment Agreement must be submitted by the industrial user not less than one hundred eighty (180) days before the new significant industrial user proposes to discharge into a wastewater disposal system. Any proposed expansion, production increase, or process modification that may result in any change to a previous Treatment Agreement requires execution of a new Treatment Agreement.

| Significant Indust | trial User | | | | |
|--|---|---|--|--|--|
| Name: Iowa Ren | ewable Energ | У | | | |
| Mailing Address: | 1701 E. 7th | Street, Washington, Iowa 52353 | | | |
| Email Address: | r.lutovsky@ | irebiodiesel.com | | | |
| Authorized Repre | sentative: | Ron Lutovsky, COO/CFO | | Phone: | 319-653-2890 |
| System Receiving | Waste | | | | |
| Name: City of Wa | ashington, lo | va _ | | | |
| Mailing Address: | City Hall, 21 | 5 E. Washington, Washington, Iowa | 52353 | | |
| Email Address: | dmccusker(| Dwashingtoniowa.gov | | | |
| Authorized Repre | sentative: | Deanna McCusker | | Phone: | 319-653-6584 |
| | | CERTIFICATION OF | NDUSTRIAL USER | | |
| | | esentative for the significant inc ving waste identified above shal | | | |
| | | Effective Date: | | | |
| system identified | above suffic Departmen | any anticipated increase in poll ciently in advance of such increa t of Natural Resources no later t | se to allow this contri | ibutor to | submit a new treatment he increase or change. |
| Signature: | 14 | 0//2 | Title. | | 3/29/2022 |
| Signature. | 7 | | | | 2/47/2026 |
| the discharge des treatment of the Code of Iowa, and contributor comp United State Envi contributed and I | cribed on payolume and all the rules of lying with a ronmental Fimiting the commental F | certification of syst esentative for the facility ownering two from the contractor idea quantities described on the reverthe Department of Natural Resil applicable standards and requirotection Agency. This agreeme quantity contributed, and shall notems entered into between the | named above and stantified above, and accerse in accordance will ources. This agreeme rements of the Depart is entered for the pot otherwise be cons | ate that to cepts rest the the prent is contracted or cont | ponsibility for providing rovisions of Chapter 455B, additioned on the industrial of Natural Resources and the of identifying pollutants |
| quantities or volu | mes of pollu | fied or terminated by the owner stants are contributed other tha ary or permanent reduction or e | n identified on the re | verse, or | because of any condition |
| Name: Deanna M | lcCusker | | Title: | City Adm | ninstrator |
| Signature: | | | | Date: | |
| - | | | | | |

| SIC Codes: 2869 | | NAICS Codes: | |
|--|---------------------|-----------------------|-------------------------------|
| Consumption | | | |
| Principal Raw Materials: Waste oils, ind | cluding soy, canola | , rendered animal fat | s, corn, and used cooking oil |
| Amount Consumed per Day: Varies; 40 | 0,000 - 780,000 lb, | /day | |
| Production | | | |
| | | | |
| Principal Products: 100 % Biodiesel | | | |
| Amount Produced per Day: Varies; 50, | 000 - 100,000 gal/ | 'day | |
| 2. Housely Bilovinous Flour Contribution | . 6 200 gal | | |
| 2. Hourly Maximum Flow Contribution | : 0,300 gai | | |
| 3. Days of Operation per Week: 7 | | | |
| 4. Hours of Operation During Peak Day | of Operation: | 10 | |
| | | | |

Description of Pretreatment Provided

Flow equalization, acid addition to lower pH to enhance floating solids separation, coagulation and polymer addition, dissolved air floatation, peracetic acid addition for hydrogen sulfide odor control

7. Description of any Batch or Periodic Discharges

Discharge 7 days per week, approximately 10 hours each day when discharging. Production of biodiesel can occur outside these time period but there is a holding tank on site to capture wastewater produced.

8. Compatible Wastes in Contribution

| Wastewater Parameter | Average | Maximum | Wastewater Parameter | Average | Maximum |
|-----------------------------------|---------|---------|----------------------------|---------|---------|
| Flow (MGD) | 0.038 | 0.054 | Ammonia Nitrogen (lbs/day) | | |
| BOD5 (lbs/day) | 923 | 1607 | Oil and Grease (mg/l) | 60 | 100 |
| Total Suspended Solids (lbs/day) | 40 | 90 | | | |
| Total Kjeldahl Nitrogen (lbs/day) | 59 | 103 | | | |

9. Incompatible Wastes in Contribution

| Master Personator | Average | | Maximum | |
|---|---------|---------|---------|---------|
| Wastewater Parameter | mg/l | lbs/day | mg/l | lbs/day |
| See Code of Ordinances of the City of Washington, Section 97.05 | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

INSTRUCTIONS FOR COMPLETION OF PAGE 2

ITEM 1

- A) Describe the specific manufacturing process of the industrial user. Enter the Standard Industrial Classification (SIC) and the North American Industry Classification System (NAICS) code(s) for the industrial user. The SIC and NAICS codes and descriptions can be found on the NAICS association website at: https://www.naics.com/search/.
- B) Specify the principal raw material(s) and the maximum quantity consumed in any one day. Report quantities in the units of measurement found in the table on the next page. If your industry is not in the table, use the units of measurement normally used by your industry.
- C) Specify the principal product(s) and the maximum quantity produced in any one day. Report quantities in the units of measurement found in the table on the next page. If your industry is not in the table, use the units of measurement normally used by your industry.
- ITEM 2 Hourly Maximum is the maximum discharge during any single hour in the peak period of operation.
- ITEM 6 Describe all pretreatment of waste prior to discharge to municipal collection system.
- **ITEM 7** Describe any occasional or intermittent discharge and include the frequency of discharges and the amount. Such discharges could upset a treatment plant because of the shock effect of a sudden change in influent loading.
- ITEM 8 Enter limits on compatible wastes here. Compatible wastes are those that the receiving treatment works was designed to treat and removes to a significant degree. Average is the 30-day average, not including days with no discharge. Maximum is the maximum single-day contribution during a peak period of operation. Average and maximum limits must be included for all limited parameters.
- **ITEM 9** Enter limits on incompatible wastes here. Incompatible wastes means any wastes not qualifying within the definition in Item 8. List all such waste parameters that are contributed in concentrations greater than that present in the raw water supply. USE THE AVERAGE FLOW LIMIT FOR AVERAGE AND MAXIMUM MASS CALCULATIONS. Average and maximum limits must be included for all limited parameters.
- *NOTE: A "Significant industrial user" means an industrial user of a publicly-owned treatment works (POTW) that meets any one of the following conditions:
 - 1. Discharges an average of 25,000 gallons per day or more of process wastewater excluding sanitary, noncontact cooling and boiler blowdown wastewater;
 - 2. Contributes a process waste stream which makes up 5 percent or more of the average dry weather hydraulic or organic capacity of the POTW;
 - 3. Is subject to Categorical Pretreatment Standards under 40 CFR 403.6 and 40 CFR Chapter I, Subchapter N; or
 - 4. Is designated by the department as a significant industrial user on the basis that the contributing industry, either singly or in combination with other contributing industries, has a reasonable potential for adversely affecting the operation of or effluent quality from the POTW or for violating any pretreatment standards or requirements.

Upon a finding that an industrial user meeting the criteria in paragraph "1" or "2" of this definition has no reasonable potential for adversely affecting the operation of the POTW or for violating any pretreatment standard or requirement, the department may, at any time on its own initiative or in response to a request received from an industrial user or POTW, determine that an industrial user is not a significant industrial user.

Questions may be directed to Julit Faas, 515-725-8409 or julie.faas@dnr.iowa.gov.

Return the form to npdes.mail@dnr.iowa.gov.

STANDARD UNITS OF MEASUREMENT BY SIC CODE

| SIC CODE | CODE | UNITS OF MEASUREMENT | INDUSTRY |
|---------------------------------|------|---|---|
| 201; 2077 | A-1 | Pounds live weight killed (meatpacking in slaughterhouse or packinghouse; poultry processing) | Meat products |
| | A-2 | Pound product (slaughtering & rendering; processing) | |
| | A-3 | Pound raw material (rendering in offsite plant) | |
| 202; 5143 | B-1 | 1,000 lb. milk equivalent | Dairy products |
| 2033; 2034; 2037; | C-1 | Ton raw material | Canned and preserved fruits and |
| 2038 | | | vegetables |
| 204 | D-1 | 1,000 bu. processed | Grain mill products |
| 2061 | E-1 | Ton sugar cane processed | Raw cane sugar |
| 2062 | E-2 | Ton raw sugar processed | Cane sugar refining |
| 2063 | E-3 | Ton beets sliced | Beet sugar |
| 2077 | | See SIC 201 | |
| 2084 | F-1 | Ton grapes pressed | Wine, brandy, and brandy spirits |
| | F-2 | 1,000 gallon wine (table wine for process season only) | |
| 2085 | F-3 | 1,000 bu. grain processed | Distilled liquor, except brandy |
| 2086 | F-4 | 1,000 standard cases | Bottled and canned soft drinks |
| 2091; 2092 | G-1 | Ton raw material | Seafoods |
| 22 | H-1 | 1,000 lb. raw material | Textile mill products |
| | H-2 | or 1,000 lb. product | rexere min products |
| 2421 | I-1 | 1,000 fbm | Sawmills and planing mills |
| 2435; 2436 | 1-2 | 1,000 ft² on three-eighths inch basis | Veneer and plywood |
| 2491 | 1-3 | 1.000 ft ³ treated | |
| | 1-4 | • | Wood preserving |
| 2492 | | 1,000 ft² on three-fourths inch basis | Particle board |
| 26 | J-1 | Ton product | Paper and allied products |
| 2812; 2816; 2819 | K-1 | Ton product | Inorganic chemicals |
| 2821; 2823; 2824; | L-1 | 1,000 lb. product | Plastic material and synthetics |
| 2891; 3079 | | | industry |
| 2822 | M-1 | 1,000 lb. rubber produced | Synthetic rubber (vulcanizable |
| 283 | N-1 | 1,000 lb. raw material | elastomers) Drugs and pharmaceuticals |
| 2481 | 0-1 | 1,000 lb. product | |
| 2401 | | | Soap and detergent |
| 2005- 2000 | 0-2 | or 1,000 gallon product | |
| 2865; 2869 | P-1 | 1,000 lb. product | Organic chemicals |
| 2873; 2874; 2875 | Q-1 | 1,000 ton product | Fertilizer industry |
| 2879 | R-1 | 1,000 lb. product | Agricultural chemicals and pesticides |
| 2891 | | See SIC 2821 | pesticides |
| 2911 | S-1 | 1,000 bbl. crude or partially refined feed stock (stream day) | Petroleum refining |
| 3011; 3021; 3031; | 3-1 | 1,000 bbi. crude of partially refined feed stock (stream day) | retroleum renning |
| 3041; 3069 | T-1 | 1,000 lb. raw material | Rubber products |
| 3111 | U-1 | 1,000 lb. green salted hides or pickled skins | Leather tanning and finishing |
| 3211; 3231 | V-1 | 1,000 ton product | Flat glass and glass products |
| , | V-2 | or 1,000 ft ² mirrored surface (for mirrored glass only) | made; purchased glass |
| 3241 | V-3 | 1.000 bbl. product | Hydraulic cement |
| 3271 | V-3 | 1,000 bbi. product | Concrete, gypsum and plastic |
| 327 | V-4 | 1,000 ton product | products |
| 3292 | V-5 | 1,000 ton asbestos used | Asbestos products |
| 331 | W-1 | Ton dry coal | Coke making |
| 331 | W-2 | Ton hot metal | Blast furnaces |
| | W-3 | Ton liquid steel | |
| | W-4 | Ton hot formed steel | Steelworks |
| | | | Hot forming |
| 222 | W-5 | Ton processed steel | Rolling and finishing mills |
| 332 | W-6 | Ton metal cast | Iron and steel foundries |
| 333 | X-1 | 1,000 lb. metal product | Primary smelting and refining of |
| | | | nonferrous metals Secondary smelting and refining o |
| 334 | X-2 | 1,000 lb. metal product | nonferrous metals |
| | | | Rolling, drawing, and extruding of |
| 335 | X-3 | 1,000 lb. metal processed | nonferrous metals |
| 336 | X-4 | 1,000 lb. metal cast | Nonferrous foundries |
| 3465; 3711; 3714 | Y-1 | Unit production | Automobile manufacturing |
| , - , - , - , - , - , - , - , - | Y-2 | or square feet | Automobile manufacturing |
| | | 1,000 MWd generated | |
| 4911; 4931 | Z-1 | | Electric power services |



Development Services 215 E. Washington St. Washington, IA 52353 319.653.6584 ext. 124

Memo

To: City Council

From: Jeff Duwa-Building and Zoning Official

Date: 3/31/2022

Re: Major Site Plan for EBD Leasing, L.C.

<u>Issue</u>

Review and consider the Major Site Plan for EBD Leasing, L.C.

Background

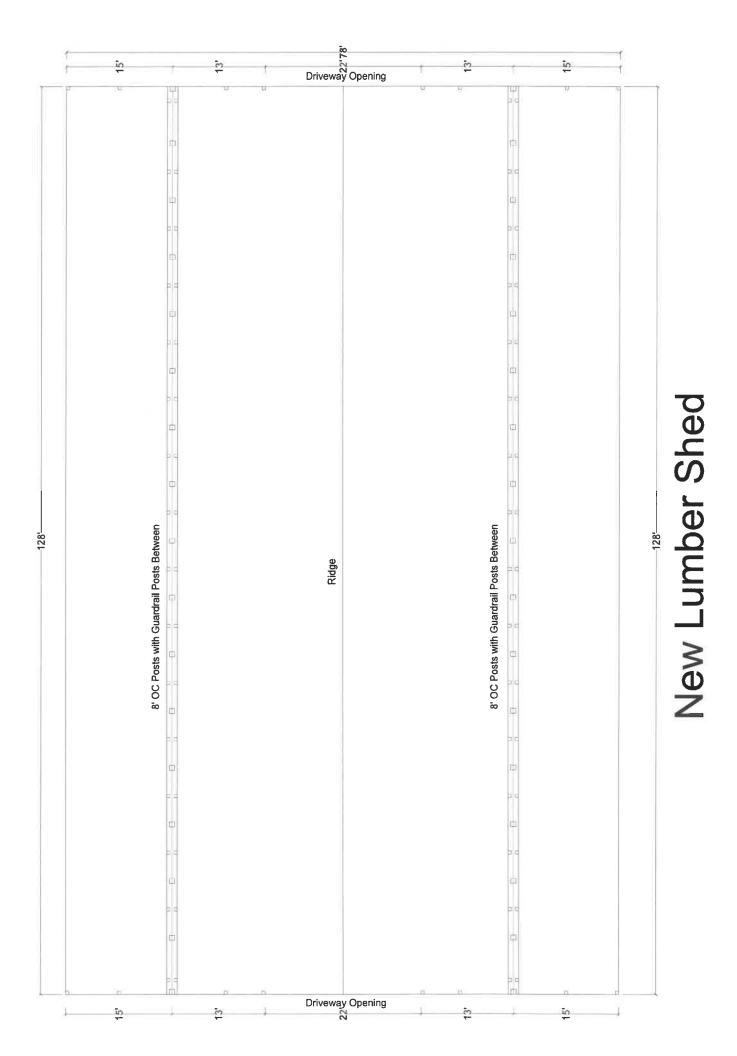
EBD Leasing, L.C. submitted a Major Site Plan for the construction of a lumber storage building near the truss manufacturing facility. This 78' x 128' structure will be located in the southeast corner of the property for easy access and dry storage of lumber for their construction projects that currently sit outside in the elements. This site plan was reviewed by Garden and Associates for storm water retention and flow prior to submission to the Commission. On Tuesday, March 29, 2022, the City of Washington's Planning and Zoning Commission met to review and discuss the Major Site Plan for EBD Leasing, L.C.

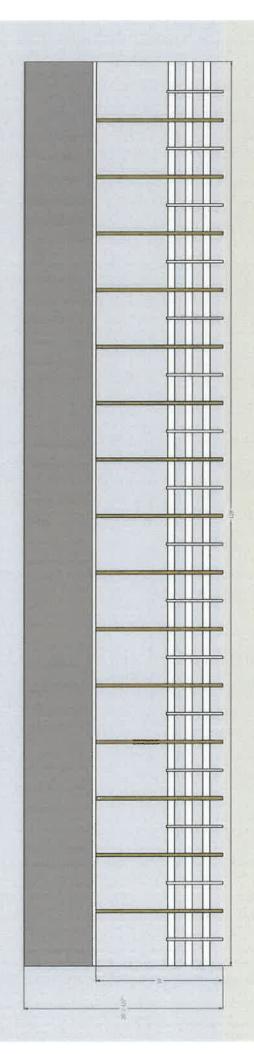
Recommendation

The City of Washington's Planning and Zoning Commission recommends that the City of Washington's City Council approve the Major Site Plan for EBD Leasing, L.C.

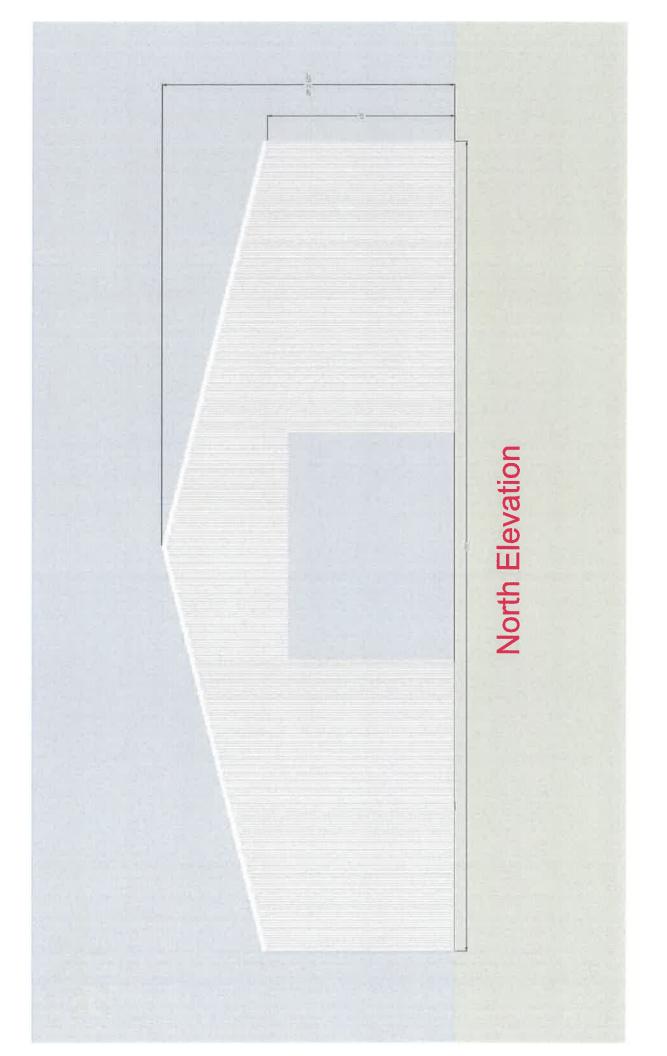
SITE PLAN APPLICATION

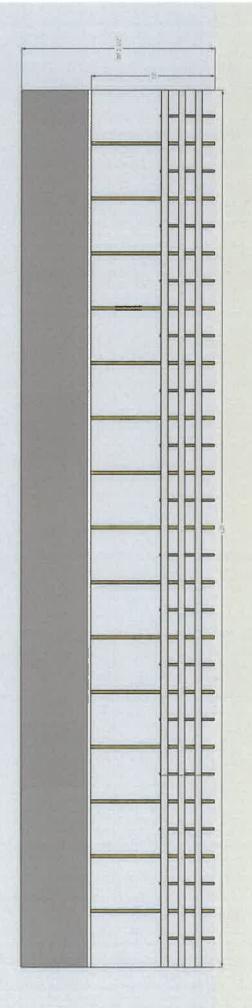
| Date of Submittal: March 22, 2022 | MAJOR | minor | \$300.00 Application Fee | | | |
|--|-------------|---|---------------------------------------|------------------------------|--|--|
| Site Address or Legal Description: 230 Highw | vay 1 & 92 | | - | | | |
| Applicant: EBD Leasing, L.C. | | 230 Highway 1 & 92, Washiungton | | | | |
| Telephone or Cell Phone 319-653-6235 | | Email | | | | |
| Site Plan Prepared By: Paul Anderson Name | <u>.</u> | MMS Consultants, Inc. Agency and Address | | | | |
| Telephone or Cell Phone 319-631-3014 | | Email p.anderson@mmsconsultants.net | | | | |
| Project Description: addition of a lumber sto | rage buildi | ng at truss mar | nufacturing facilty | | | |
| | | | | | | |
| Required information includes: | | | nd size of existing and proposed | | | |
| □ Date of preparation and north arrow □ Scale no smaller than 1" = 100' □ Legal description or street address □ Names and addresses of property owner, plan preparer, applicant, and applicant's attorney □ Property lines and area of the site □ Total dwelling units and bedrooms per unit □ Total commercial floor area and type of uses □ Exterior dimensions of structures □ Setback distances from property boundary lines | | ☐ Complete traffic circulation and parking plan ☐ Locations of rivers, streams, wetlands, and flood hazard areas | | | | |
| | | | | | | |
| | | Details of fences and retaining walls | | | | |
| | | Detail of landscape or structural screening for outdoor parking and storage areas Locations and specifications for storage of flammable, corrosive, or hazardous materials | | | | |
| | | | | | | |
| | | | | ☐ Location and type of signs | | |
| ☐ Dimensions of parking areas and walkways | | ☐ A storm wa | iter runoff plan | | | |
| Location of outdoor dumpsters and recycling areas | | Typical cross section of proposed streets, alle and parking areas For complete information on submittal | | | | |
| Materials and methods proposed to prevent erosion from the construction activity | SO11 | | | | | |
| ☐ Landscaping plan that shows existing and | | | and design standards, see Chapter 164 | | | |
| proposed trees, and vegetative screening | _ | - | Washington's Code of Ordinances. | | | |



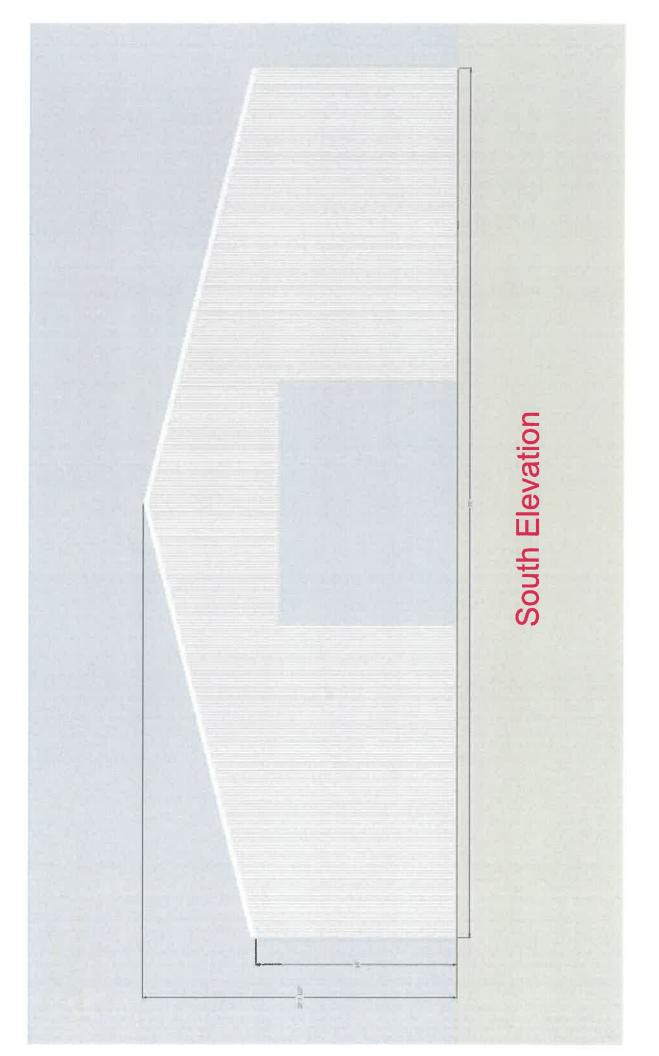


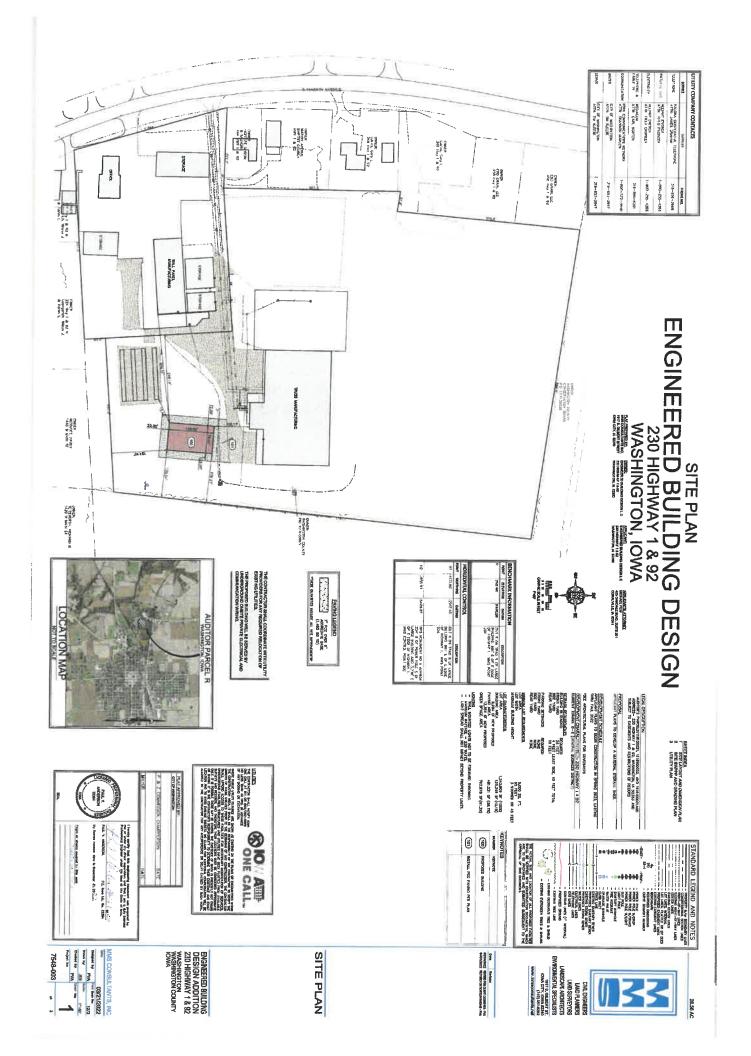
West Elevation

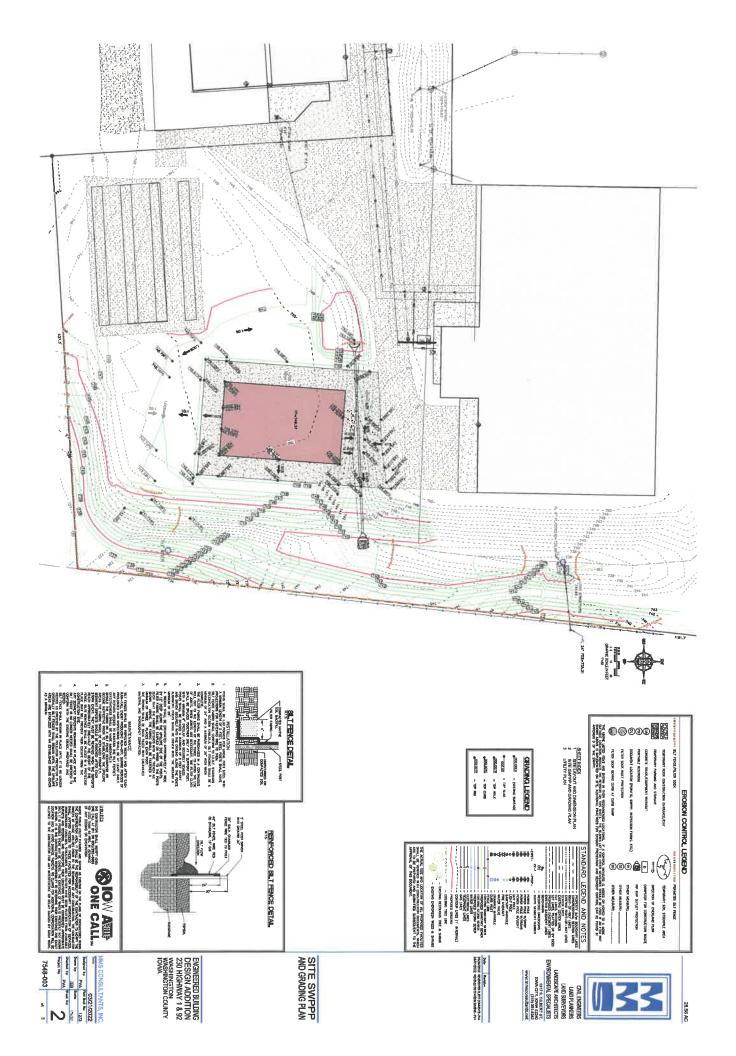


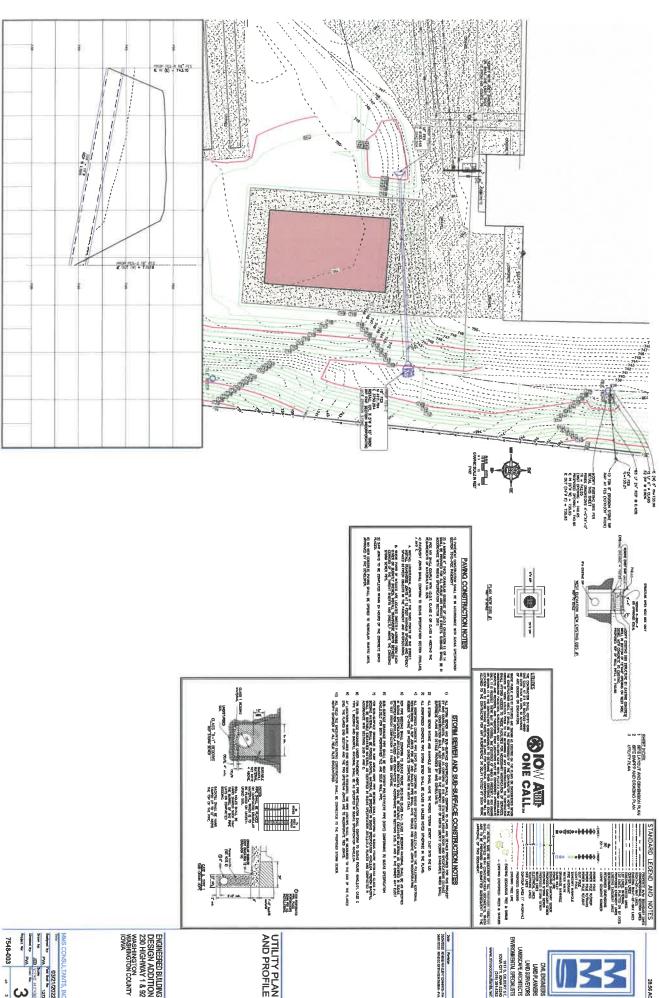


East Elevation









Digital No. 0321/2022

Redward by PAA Fed and a 1/20

Demand by EA South HIVEN

PROPERT BY EA SOUTH HIVEN

PROPERT BY PAA. 7548-003

ENGINEERED BUILDING
DESIGN ADDITION
230 HIGHWAY 1 & 92
VASSHINGTON
WASHINGTON COUNTY
IOWA

UTILITY PLAN AND PROFILE



Jaron P. Rosien, Mayor Sally Hart, City Clerk Kevin Olson, City Attorney Deanna McCusker, City Administrator



City of Washington 215 East Washington Street Washington, Iowa 52353 (319) 653-6584 Phone (319) 653-5273 Fax

Memorandum:

April 1st, 2022

TO: City Council, City Administrator, Finance Director

From: Jason Whisler

Wastewater Superintendent

RE: Tractor Bid approval

The Washington Waste Water Treatment Plant was accepting bids to replace the Tractor. I sent out 3 bid sheets and received 4 back. The price listed is the difference after trading our current tractor in.

- Morning Sun Farm Implement (Massey Ferguson)-\$48,275
- Morning Sun Farm Implement (Kubota)-\$61,200
- Sinclair Tractor Washington Iowa (John Deere)-\$59,000
- J.J. Nichting Sigourney (Case IH)-\$52,000

We are asking for the approval for the Massey Ferguson tractor. There was money approved for tractor replacement FY 22-23 and is available in 610-6-8015-6710 (vehicle purchases).

ORDINANCE

AN ORDINANCE AMENDING THE CODE OF ORDINANCES OF THE CITY OF WASHINGTON, IOWA, 2020, BY REPEALING ORDINANCE NO. 1105 DECLARING SURPLUS CERTAIN PROPERTIES AND PROVIDING FOR THEIR DISPOSAL

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF WASHINGTON, IOWA:

SECTION 1. Ordinance No. 1105 of the City of Washington, Iowa, 2020, is hereby repealed in its entirety as follows:

Ordinance No. 1105, An Ordinance Declaring Surplus Certain Properties and Providing For Their Disposal Thereof is hereby repealed in its entirety.

ORDINANCE NO. 1105

AN ORDINANCE DECLARING SUPLUS CERTAIN PROPERTIES AND PROVIDING FOR THEIR DISPOSAL THEREOF

BE IT ENACTED by the City Council of the City of Washington, Washington County, Iowa:

SECTION 1. That a public notice was published at the direction of this Council and a public hearing held to consider declaring surplus properties generally described as:

"The East 133.98 feet of the North 30 feet of the platted East Adams Street located South of and adjacent to Lot 1 of Prairie Ridge Subdivision, Washington, Washington County, Iowa. Containing 4,019.40 square feet more less." And "The East 134.22 feet of the South 30 feet of the platted East Madison Street located North of and adjacent to Lot 5 of Prairie Ridge Subdivision, Washington, Washington County, Iowa. Containing 4,026.60 square feet more or less."

SECTION 2. That the City Council has determined that this property is surplus and wishes to dispose of said property.

SECTION 3. That said properties are hereby declared surplus.

SECTION 4. Following property notice, the City will dispose of these properties by consideration of the passage of a Resolution transferring it to the adjacent land owner.

SECTION 5. All ordinances or parts of ordinances in conflict with the provisions of this Ordinance are hereby repealed.

SECTION 6. This Ordinance shall be in effect after its final passage, approval and publication as provided by law.

Passed and approved this 16th day of June, 2020

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Illa Earnest, City Clerk

06-16-20 Approved on First Reading

06-16-20 Approved on Second Reading

06-16-20 Approved on Third and Final Reading

I certify that the foregoing was published as Ordinance No. 1105 on the 25th day of June, 2020.

Illa Earnest, City Clerk
Published on June 25, 2020

SECTION 2. SEVERABILITY CLAUSE. If any section, provision or part of this ordinance shall be adjudged invalid or unconstitutional, such adjudication shall not affect the validity of the ordinance as a whole or any section, provision or part thereof not adjudged invalid or unconstitutional.

SECTION 3. WHEN EFFECTIVE. This ordinance shall be in effect from and after its final passage, approval and publication as provided by law.

| PASSED AND APPROVED this | _ day of, 2022. |
|--|------------------------|
| 3-15-2022 Approved on First Reading Approved on Second Reading Approved on Third and Final Reading | |
| | Jaron P. Rosien, Mayor |
| ATTEST: | |
| Sally Y. Hart, City Clerk | |

Beacon[™] Washington County, IA





Political Township Geographic **Township** Corporation Sections **Subdivisions Parcels**

Road Centerline

Parcel ID Sec/Twp/Rng 1116359001

Class Acreage 0.36 Owner Address SAK DEVELOPMENT, INC.

622 S 15TH AVE

WASHINGTON, IA 52353

n/a Property Address 512 S 15TH AVE

WASHINGTON

District WAAWS **Brief Tax Description**

01 PRAIRIE RIDGE SD

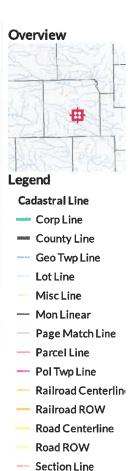
(Note: Not to be used on legal documents)

Date created: 3/17/2022 Last Data Uploaded: 3/17/2022 2:58:22 AM









Sub Line Water Line

Political Township Geographic **Township** Corporation Sections **Subdivisions Parcels**

Road Centerline

Parcel ID 1116359005 Sec/Twp/Rng п/а Property Address S 15TH AVE

WASHINGTON **WAAWS**

District **Brief Tax Description** 05 PRAIRIE RIDGE SD

(Note: Not to be used on legal documents)

Class

Acreage 0.37

Owner Address SAK DEVELOPMENT, INC. 622 S 15TH AVE

WASHINGTON, IA 52353

Date created: 3/17/2022 Last Data Uploaded: 3/17/2022 2:58:22 AM

Developed by Schneider